NYPL RESEARCH LIBRARIES
3 3433 07954476 7

The New York
Public Library
ASTOR, LENOX AND TILDEN FOUNDATIONS

Aug 27 '01

God in Nature

Loving Kindness in The Works of Providence

Royal Path to Happiness

BY PROF. JACOB BEAMER,
MANOR, PA.

ZAC

REG. No. 5 4 8 3 '07

THE NEW YORK PUBLIC LIBRARY

403524

ASTOR, LENOX AND TILDEN FOUNDATIONS

COPYRIGHT, JUNE 23, 1906
BY PROF. JACOB BEAMER

God in Nature

Contains one hundred pages. Up to date in all phases. Cover, composition and appearance the best.

5½x7½ Gilded Leatherette Cover, price, 40 Cents.

It is a bonanza for the agent. He can realize a very good salary—more than from any other book in print.

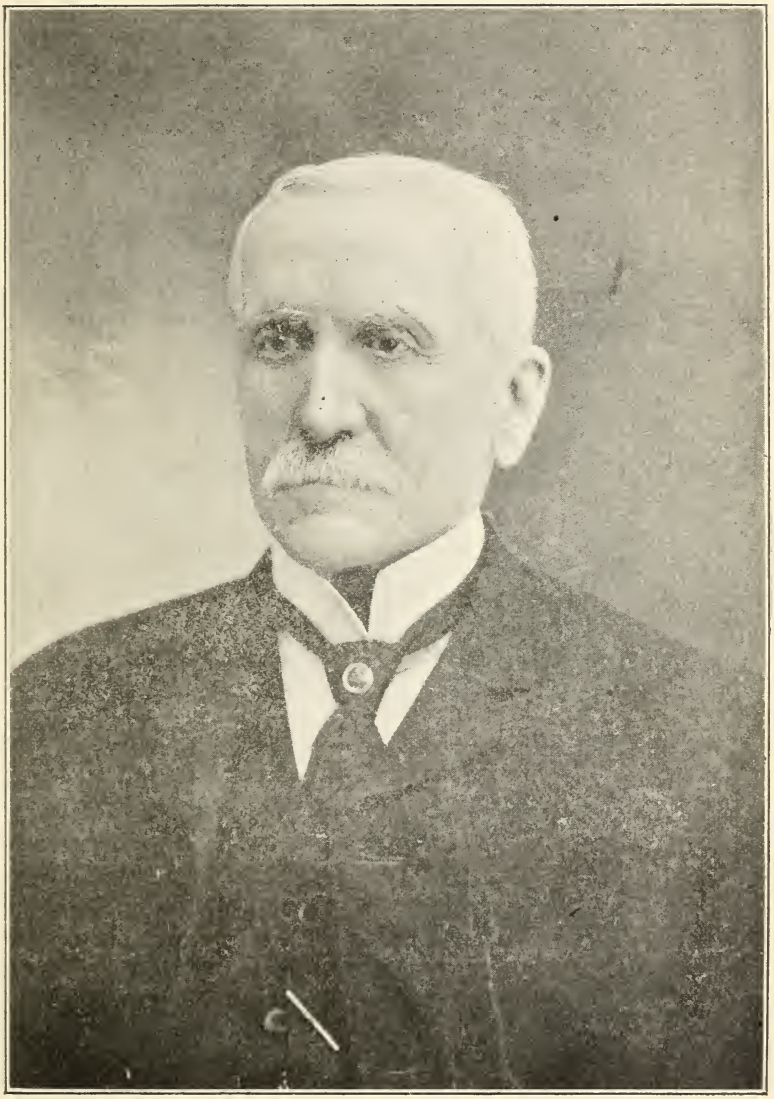
This new work is not compiled. It is purely American Literature, endorsed by all educators.

SPECIAL OFFER.

To introduce the grand merits of this book, we agree to send by mail or express, prepaid, to any address in the United States, the 40 Cent Book for 20 Cents by sending therewith the names of ten Christian ladies, ministers or teachers and their addresses. Single copies of this book will be sent post-paid to any address in the United States on receipt of retail price.

For financial reference send to First National Bank, Manor, Pa., or J. P. Wilson, Manor, Pa.

Address, PROF. J. BEAMER,
Manor, Pa.



A BIOGRAPHY OF THE AUTHOR.

Prof. Jacob Beamer was born March 22, 1830, near the classic town of Murraysville, Westmoreland County, Pa.

He is a son of Henry and Elizabeth (Lauffer) Beamer. (Forefathers from Switzerland.)

Prof. Jacob Beamer after leaving the historical Beamer farm, in the forties, like all noted characters of that age, school teaching and canvassing good books were the stepping stones of his eventful life.

Being a diligent student in nature and all scientific topics, including Astronomy, Geology and Ethnology, delivering hundreds of scientific lectures, occupying a period of forty-two years, over the Eastern and Western Hemispheres, ripening thought and developing up-to-date ideas which command the intellectual dignity of the present age. He is ripe in years and scholarship and blessed with good health.

On October 16th, 1862, the Professor enlisted in Regiment 168, Pa. Vol., Col. Jack, and served until discharged at Harrisburg, Pa., July 23, 1863, after Gettysburg battle. Being a sergeant in detached service, most of the time in the Carolinas under Generals Foster, Hunter and Spinola. The Professor is temperate in his habits, a member of the Presbyterian Church, and may rival his uncle in longevity, who lived to be 101 years old.

For the past forty-two years the Author's mind has been deeply engaged in the composition of this book, selecting the best from his many years of experience, eradicating rude and uncouth expressions, hence it commands the dignity of any educational institution.

We are living in an age of electricity. Short hours of labor, short hours of school and preaching. Dispatch. Distance almost eliminated. Wireless telegraphy and telepathy. man's days are short. Action in everything.

The greatest blessing to man is to know that life is immortal; this knowledge cannot be burned, buried or hanged; it is a never dying monument.

It bears the endorsement and illustrations of the greatest benefactors of the present age thereby declaring great merit and virtue.

Introduction

Is written in plain English, composed by the best system of reason and common sense, easily understood, tone good enough for any institution of learning. It is written for the express purpose of teaching that the hand of God is omnipotent, omniscent and omnipresent. Adapted to wipe out infidelity and demonstrate the fact of God's overruling power under all conditions, making you feel contented and happy

Reading this volume will bring you in closer touch with the Almighty Father. As a citizen it will give you more moral courage and lay the foundation of a higher humanity. It will make the road to the Kingdom of Heaven plainer, teaching you that God is not an almighty tyrant but a loving Companion and a good Father.

The author, in placing this book to the world has introduced bright thoughts that have never appeared before the public. Adapted for Sabbath Schools, W. C. T. U.'s. and Y. M. C. A's. Nothing in the world makes better family reading and for memory gems in schools it has no equal.

The volume contains four thousand aphorisms, alphabetically classified for Fourth Reader in schools. No sectarianism.

In presenting this pleasant volume to the public, I hope it may do much good and bring many in closer touch with the celestial kingdom.

Many Reasons

Why the Hand of God in Nature should be read by all:

It brings you in closer touch with your Creator.

It shows clearly that the works of Nature are an emination of the Almighty.

It demonstrates that God is Omniscient, Omnipotent and Omnipresent.

It proves that God is not an Almighty tyrant but a kind, loving father.

It makes you fear and love God the same as you love and fear a good father.

It teaches that God's Creation commenced millions of years ago to be ready for the coming man, all for happiness.

It proves that all creation, Animal, Vegetable and Mineral were created for man's happiness.

It shows that the Hand of God is all in all and his love extends to all his creatures, for their happiness.

It teaches that the works of Nature are an emination from the hand of God if we can keep in touch with them we are joyous and happy.

It gives us greater confidence in our Creator and drives away all fear.

It illustrates that God is love and that his loving kindness extends to the lowest creatures for happiness, as well as to the highest.

It develops a joyous happiness that cannot be gained by reading any other work outside of the Book of Books.

It is the best book for the center table.

It is the best book for presents to dear ones away from home.

It is the best book for the R. R. Library.

It is the best book as a class reader in the Public Schools.

It is the best book for memory gems in schools.

It is the best book for Sunday schools.

It is the best book for joyous and beneficial reading on Sunday.

It is the best book to cure the blues.

It is the most pleasant and encouraging book for the invalid.

It is the best book to take along on a far journey.

It is the best book to develop the fullest trust in God.

It is the best book to drive all fears of death away and make you feel happy under all adversities.

It is the best book to eradicate your infidelity, and place you in harmony with God.

It is the best book to broaden your religion.

The great wheel of time rolls on, striking us all the time, yet we don't feel it the same. In the hand of Providence it is striking us all the time, yet we don't feel it. So in all God's works, they are quiet but all powerful when called into action.—God in Nature.

The man who holds the course, not deviating to the right or left, is the man of power. Through this medium the Romans conquered the world.—God in Nature.

Man, the master piece of all creation, created in His own image, standing erect, blessed with reason and endowed with a soul, walking over the earth as the lord of all.—God in Nature.

The man with a purpose is a *Man;* the man without a purpose is an animal.—God in Nature.

Unless a man is a fair lexacographer he is a side show of a scholar as long as he lives, and will have to run for a dictionary every time he is not able to spell a word correctly.—God in Nature.

Every life has its own ungratified longings, its crosses and thwarted hopes, which are hard to bear, but in the midst of these things we learn what peace and happiness mean.—God in Nature.

The poet expressed himself rightfully when he exclaimed on Jordan's stormy banks I stand. Physical and spiritual life is before us. Oh, how treacherous the storms of life are to a wandering pilgrim here below!

Pansies set out by our own hands give more pleasure than the present of a grand conservatory. The same in the building of a small cottage home and living in it gives us more pleasure than the present of a palatial mansion and living in it.

Jealousy and suspicion never helped any one in any position, but has placed millions in the insane asylum; also caused thousands of suicides, murders and divorces.

Rest comes from change of employment, not by sitting with mind and hands unemployed.—God in Nature.

There is much more happiness and joy in thinking much about heaven than much about hell and the devil.—God in Nature.

World wide inventions and good books doing much good to the ends of the earth have an echo that will resound through the long ages of eternity.

Had it not been for the blood of the martyrs the Christian church would not be where it is, in every nation under the sun.—God in Nature.

Eating meat develops a stronger animal nature than a diet of vegetables.—God in Nature.

Three-fourths of the earth's surface is not cultivated, three-fourths of the human beings are not cultivated.—God in Nature.

Don't tell people that they are getting fat or lean or pale; it is not reciprocally appreciated.—God in Nature.

Good children are like the ripest fruits, the good fall first.—God in Nature.

God is our refuge and strength; a very present helper in trouble.—God in Nature.

If your pleasure harmonizes with duty it is genuine.—God in Nature.

What a strange degree of foolishness it is to grapple after more wealth than is necessary for comfort and happiness while on earth.—God in Nature.

To pour oil on the water in a sea storm is a blessing; to put sweet oil in a grumbler's mouth is the greater blessing.—God in Nature.

Unintelligent giggling in a young lady can't be styled sweetness of character, but an index that she has a soft head.—God in Nature.

Whistles in the morning, calling time to workmen has much to do to create a systemized civilization in reckless communities.—God in Nature.

Precisely the same flowers that grew in the Nile Valley five thousand years ago are blooming there today.—God in Nature.

When all the mental faculties are working harmoniously together, it develops a panoramic happiness which is really marvelous.

If a chicken had three wings it could no fly to roost. If a man had three hundred million dollars it might hinder him in flying to his heavenly rest.

The tongue of a bell is a factor in the economy of the commonwealth of a people that commands a significance above all mechanical structures in all the relations of a civilized life, all for the happiness of man.

Bad weeds suck the soil's fertility; bad books suck the mind's fertility.—God in Nature.

Washington is styled The Father of Our Country and Lincoln as The Savior of Our Country.—God in Nature.

Smiles that approach each other often end in a kiss.—God in Nature.

The rolling stone gathers no moss. The setting hen gathers no feathers. Take the middle of the road and have a little moss on your back, and a few feathers on your wings, and trust to God and be happy.—God in Nature.

Wishing and hoping are twin sisters of failures. Willing hands and work mean success, popularity and happiness.

A real dangerous lie is twisted at both ends. Give the crank a turn and the twist looks like the whole truth. Give it another turn and out pops a big lie.

Health is a duty we owe to ourselves and to God. If we neglect machinery it will rust, and we are sure to have a failure. If we neglect the body we are surer to have physical wrecks, the same as in machinery.

Unhappy is the man who is not employed in some worthy vocation which will develop happiness to millions.

Legislation has much to say about cigarettes and artificial butter, but not a word on impure candy while it (prematurely) kills hundreds to one in the improper use of cigarettes or butter.—God in Nature.

Smiles are the electric wires that develop communication between God and man, making man angelic, bringing him in touch with the celestial kingdom, all for man's happiness.—God in Nature.

The winds assail the tree-tops, hence the strong roots on the side, to ward off the danger. The boy is assailed by the enemies of souls on all sides, hence the strong roots of the Gospel and especially on the side where the danger is. For happiness.—God in Nature.

Our lives are full of responsibilities from the time we come into existence until we have answered our mission (no mission); all parts of the wheel of life are equally useful; all for man's happiness.—God in Nature.

The prospects and failures in life depend to a great extent on the parental home. If peace, industry and economy prevailed the posterity will reap the fruits. For happiness. —God in Nature.

Silently as the falling snowflakes, the character of the child is formed, until by and by it is as strong as the icebergs of the frigid zones. For happiness.—God in Nature.

Great riches, in all her avenues, carries a deep degree of selfishness that often is covered up by bequest, which are called great acts of charity; but when properly dissected are nothing else than a double-jointed hypocrisy.—God in Nature.

How heavenly it is to hear loving children say "Mother, how I love you," "Papa is gone to the grave," "You was so kind and good to me when I was sick." For happiness.—God in Nature.

The span in the chasm was too great for my effort to cross it; hence the disaster came unexpectedly. This is a daily occurrence among our American people.

The best way to fight sin is to have a healthy soul.

We should interest ourselves in the amusement of our servants.

The great soul makes harmony and music out of all the surroundings.--God in Nature.

The brightest of all things, the sun, has black spots on it.

From saving comes having, but not so quickly as from grabbing.—God in Nature.

Every violation of the Sabbath is a violation of nature's laws. God's laws.

A sure cure for worries is real, serious trouble.

We need more example and not so much instruction.

Envy is one of the most hateful feelings. It is found in all living creatures.

Poverty, transformed into prosperity, makes the mighty men of the earth.—God in Nature.

He that endures with patience is a conqueror.

The lever of the printing press is strong enough to move the world.

A long beard don't make a philosopher.

Inventions are the power of progress, and are the emanation of plain people.—God in Nature.

Prosperity doth best discover vice; adversity doth best discover virtue.--God in Nature.

Puff balls are fastest growers in the world; some grow six inches in diameter in one night. There are swelled heads that do the same.

It is unnecessary suffering that brings premature gray hairs.—God in Nature.

Some people are so over-honest, and pride in it, that they become perfectly selfish.

The more knowledge we have of nature the more we know about God.—God in Nature.

A mother's kiss kills pain; Christ's love kills sinsickness

Do a kind act to some one who has been unkind to you, is one of the grandest steps in favor of the Heavenly Kingdom.—God in Nature.

When the opportunity knocks at the door, it so often occurs that we are not there to open it and learn what she has for us.

The greatest King and the poorest Peasant are equally rich in the enjoyment of sleep.—God in Nature.

Kings can bestow offices to the people, but they can't bestow good sense to them.—God in Nature.

The great aim of our existence should be to gain a knowledge of our natural being in all things. Live up to those laws and be happy for this life and the life to come.

We should aim to the highest standard in life in some vocation that is useful. King David, by the highest standard in stone-throwing, was made King of Israel.—God in Nature.

Loving kindness is the essence of a sweet and happy life on earth. It also carries the key to the life on the other side of the grave.

A knot placed to the end of the thread will prevent it from running through. A knot to the end of your tongue will prevent it from telling so many lies.

The whole family should belong to the same religion and be regular in attendance at public worship, and read a good, religious Sunday paper.

Clouds come and go to purify the air and give life to vegetation; troubles come and go to purify our lives and make us grow in knowledge.

Kindness is the golden rule by which society is bound.

I am in favor for every one to vote, irrespective of sex, color or nationality, legality of franchise, based on a classified certificate the same as a teacher's.

The man who is clean and systematic in dress is the same in all the relations of life. It talks stronger in favor of success than language can express.—God in Nature.

Your money will not keep your memory fresh and green after death, but your kindly actions in favor of doing good to your fellow creatures will.

The shark is the most dreaded sea monster, and at the same time it is the greatest benefactor to the purity of the Ocean, from the fact that it is the greatest scavenger in the great waters,

Napoleon said the estimated value of a female was the number of children she reared.

The royal road to happiness is centered on this beautiful gem: Man Know Thyself.—God in Nature.

The sun shines through his own light; so does the Bible, and so does the spirit of God; hence the outspreading of this luminous Trio.—God in Nature.

The man who cannot forgive others is a greenhand in life and therein loseth the genuine happiness of life.—God in Nature.

To love and forgive others is to enter into a larger and more beautiful living and be more happy.—God in Nature.

To harbor a grudge at any one is a burden to bear similar to a chain and ball locked to your leg (in the chain gang) at the prisons. It destroys your happiness through the walks of life.

Take the most undesirable place in all your community, put your trust in God, behave yourself, work, and ere long your place will be the most romantic and have all the beauties for happiness.

The proper proportion of a man is the head being one-seventh the whole length of the person. For Happiness.

God created man after his own image so that man through his physical and psychological influence stands in harmony with God in Nature; all for the happiness of man. —God in Nature.

Pain, like a watchman, is standing sentinel to all parts of the body, telling where danger is located so that we can regard pain as a blessing touching health and long life; all for the happiness of man.—God in Nature.

The fruits of temperance are patience, prosperity and happiness. The fruits of intemperance are wretchedness, poverty and unhappiness.—God in Nature.

Nature in all her meanderings is an almighty panorama of moving pictures, all adapted for the happiness of man.—God in Nature.

The great law of central gravity should be taught in all schools, so as to impart knowledge on the happy medium (plumb line), for happiness.—God in Nature.

A chicken when it lays an egg, cackles to let the world know her good works. The stupid goose lays her egg quietly and covers it like the miser who puts his money in the bank and covers it.—God in Nature.

A great mechanical plant can't be started in a moment. God don't start any of his works in a moment. In some it required many ages. The formation of coal is a good example.—God in Nature.

Man's life is fantastic, magnificent, romantic, solemn, panoramic and sublime.—God in Nature.

Electricity and whiskey do not go together. The barroom and whiskey do. The former is elevating, the latter carries the key that opens the gates of the lower regions.—God in Nature.

It is not right to be discouraged when we can not compete with our companions. In the great battles it requires small guns as well as large ones. So in the battle of life it requires small guns as well as large ones. Both are equally useful.—God in Nature.

Many students have made brilliant speeches in college, and were never heard of after; but the boy at the foot of the class rose to eminence.—God in Nature.

The song of the spring birds is the most charming music; moreover, the birds never went to college to learn to sing. (Nature.)

Study, with honest effort, is the true road to wealth.

When you forget self then you are in good shape to assist your neighbor.

Sharp and witty sayings are like surface springs, they come from shallow sources.

Evil thoughts choke out good deeds; good thoughts choke out bad deeds.

Each climate needs what other climates produce.—God in Nature.

Always accommodate yourself to the surroundings.

The hand of man in the hand of God, through the medium of electricity, are in good fellowship, even to the eternal throne of the Great Jehovah.

If all houses were uniform in organization the beautiful romance would be entirely destroyed in artistic progress. Happiness and prosperity would stop; hence God demands a variety.—God in Nature.

If you want to ride to fame on a high horse it happens so often that your old nag is tired out before you get there. —God in Nature.

Fire and water are no respectors of persons; the monarch and the peasant are equally subject to these monster powers. They are God powers.—God in Nature.

A fat goose to be picked is to develop a law suit with a rich man who thinks himself smart enough for sharp lawyers to fleece him.

When we know so little about the future we should do all we can to improve the present.

If a man has a bad liver he has black spots flying before his eyes. If a man has a bad conscience he has black spots flying before his spiritual eyes.—God in Nature.

When the lower set of teeth project farther out than the upper, the index points to a grasping and somewhat of an overbearing nature. In a trade it is well to keep the wool off your eyes.—God in Nature.

Over loving in the pathway of life is not best, but continual sweetness is the best recommendation you can have.—God in Nature.

No one in life amounts to much unless they have the amative qualities strong, and under subjection. They are the same as steam is to the engine.—God in Nature.

If you covet a white life you must turn your back on all intoxicants.—God in Nature.

All forms of levers and all the principal kinds of hinges are found in the human body.—God in Nature.

The light on the fourth day of creation was to measure days and seasons. The previous was electric, a mild sheet of lightning all the time, accompanied by sufficient mist to prevent the sun from penetrating.—God in Nature.

One cog out of place in a wheel may destroy the working of the whole factory, the same in your mental organs; one faculty out of place may destroy the proper working of your whole mental organization.—God in Nature.

The whole animal kingdom is satisfied on earth. Man is not satisfied, he, by nature, is looking to a great future home.—God in Nature.

Book learning is not as high or good as learning from Nature.—God in Nature.

Nothing in the scale of patriotic morality is so grand as unreserved forgiveness; it is so Godlike.—God in Nature.

Crude nature classified and artistified develops civilization.—God in Nature.

Business in every age has been the forerunner of civilization; hence in this class we find the greatest benefactors of the earth.—God in Nature.

Great bodies of water equalize climate and seasons: hence the irregularity of climate at a distance from the oceans. The same philosophy holds good among people, animals and birds.—God in Nature.

The meek spirit carries the only true key of religion; a proud nature abhors the lowly and meek Jesus: he, by nature, hates Him like a mad dog hates clear water, because his own shadow is reflected.

When the joy of the Lord is lost by wrong-doing, like David of old, and then regained, then we are prepared to enjoy the peace of right-doing much more.—God in Nature.

Worlds are young, middle-aged and old; the same in people. The middle-aged is the most desirable for the highest expression of civilization, both in man and worlds. When old, too cold; when young, too warm.—God in Nature.

God, in His works of creation, is not particular in the straightness of lines or rows. The stars and the trees of the forests are a good index. The same in men of prosperity—they do those things that are nearest to them.

The preacher in matrimony says, "Will you obey this man?" You say, "Yes." Very frequently this injunction is neglected and entirely forgotten. The tables are turned, and things are topsy turvy all along the line.—God in Nature.

The greatest statesmen could not make a great Republic out of the South Sea Islands. The schooling of the common people is the only medium that will make a great Republic.—God in Nature.

Detach fruit from the stem and it will ripen sooner, but it will not mature. So in children—detach them from the parental stem before they are ripe and they will mature sooner, but never amount to much.

The kind of reading we choose is an index to the drift of our minds in after life. If we choose low literature we grow low, and if we choose high, we grow high; as the twig is bent the tree is inclined.—God in Nature.

Many prayers are framed to please ourselves and not God; that is one great cause that so many prayers go over in the great waste-basket of time unanswered.—God in Nature.

Many women put more feathers on their head than the average bird, yet they can't fly. Before you can make a flyer you must possess natural feathers. That is the reason so many make fools of themselves. They attempt to fly and don't have natural feathers. For Happiness.

More conquests have been gained through fervent prayers than man can realize.—God in Nature.

Nine times out of ten the black sheep of the family was at one time the pet lamb, and the mother's apron string or daddy's coat-tail made it black. Unhappiness.—God in Nature.

The human mind demands fun (mirth). This is as necessary for the makeup of a perfect being as food, drink and religion, and the neglect invites premature death and a life of unhappiness.—God in Nature.

The song of the birds, the sighing of the breeze, the chirping of the insects and the ripple of the streams, develop a harmonic sound in correspondence with nature. It is the voice of God, all for man's happiness.—God in Nature.

Like the cry of fire at the midnight hour, which is frightful. So is the cry "Your boy he is a murderer; he killed a man." Eighteen years ago he was a lovely babe on the mother's knees. Whiskey did it.

Among the sweet and lovely babes today we find the thieves, drunkards and murderers of their generation. Oh, how sad to think that a mother to know the fate of her children! In this ignorance is bliss.—God in Nature for happiness.

Stuttering is like profanity, very contagious.—God in Nature.

Learn some vocation by which you can make an independent livelihood.

The love for flowers is an index to a Godly nature. Cultivate flowers.—God in Nature.

A lazy man is of no more use than a dead man, only he takes more room.—God in Nature.

Love cannot exist unless the surrounding atmosphere is congenial.—God in Nature.

Pure and upright living and devotion to principal is the surest foundation to success.—God in Nature.

Litigation and warfare are two relics of the dark ages. —God in Nature.

A deep down hearty laugh is worth a dozen sermons. —God in Nature.

If you win a lawsuit the lawyer gets the cream and you get the milk.—God in Nature.

God is love, his mercy endureth forever.—God in Nature.

A bad life is a broken law and is disastrous.—God in Nature.

Love in all things stand pre-eminent, it adds all the God qualities.—God in Nature.

Laziness is the greatest curse in life, it kills all the bright spots.—God in Nature.

What good is a large fortune when we can't take part of it and buy contentment and happiness.—God in Nature.

All dogs are afraid of thunder and lightning.—God in Nature.

In our schools very often there is more learning than reason—good sense.—God in Nature.

Some men attending a funeral look as miserable as possible.—God in Nature.

If you want to remain young until you are in an advanced age, court the society of the young.—God in Nature.

There is danger of eating too much food at a meal and not often enough. There is danger of eating too much mental food at one time and not often enough.—God in Nature.

Poverty and necessity are the great schools for invention and development.

Predicted impossibilities, hitched to genius, make the world move.

Poverty, disappointments and the death of loved ones brings us to God.—God in Nature.

No word in old age is so great, glorious or good, or sounds so sweetly as the word "peace." It embraces all the virtues.—God in Nature.

Pride and poverty are poorly matched, but often dwell in the some house.—God in Nature.

If a man talks to you, answer him promptly, do the same in your letters.

Better be without a talent than to make use of it in the wrong direction.

All trees, vegetables and insects, if in their right place, minister to man.—God in Nature.

A sweet temper can be cultivated, the same as anything.

A pleasant smile to all you come in contact with, is immensely in your favor, in all relations of life.—God in Nature.

Stars, trees, animals, birds and, in fact, all Nature, is a variety; even so in the Golden Gems.

Every situation in life is a school, every experience a teacher.

The home training of children from the hands of the mother will talk in future life more than all other mediums combined.—God in Nature.

The minds of a people demand amusement, mirth and fun in all the varied steps of life. It is as necessary as sleep or the exercise of any other organs of the mind.

It is the duty of families and communities to provide special occasions to make mirth. This is a fact that belongs to the highest form of civilization.

Smiles are the cheapest of all commodities and command the most value in all the relations of life.

A man or woman is not a success in life or death unless they are full of smiles.—God in Nature.

There are certain dress suits that are becoming under all occasions; so in smiles. There are certain smiles which are becoming under all occasions.—God in Nature.

If you want truthful history you must consult the fossils of that age.

Anger destroys the light of reason and opens the gates to let the devil in.

The works of nature are the scholars under God's command, and if we are scholars in the same class, we are in harmony with the Creator and are happy.

Hand of God are the garnered wisdom of all Nations and all Ages, for the happiness of unborn generations.

Through the medium of books we look out of the windows of darkness into the light of intelligence penetrating all the corners of the earth.—God in Nature.

Music is the natural language of the soul. It don't matter from what source it comes, the harmony is all the same.

Life is an arena of many forms and the party who can act his or her part the most natural stands the highest, and receives the best diploma at the great day.

The countenance is the index to the mind, the same as the bark is the index to the fruit of the tree.—God in Nature for man's happiness.

The deeper we penetrate into the constellations of the different systems of stars, the more happiness we gain from the science of astronomy, all for the happiness of man.—God in Nature.

Brutes do not blush. The man who blushes the most freely, is the most human, all for happiness.—God in Nature.

There is no word in the dictionary that has more suffixes than the word "Love."

Laughter is stronger in an argument than reason from the most powerful philosopher.

If you want to reach heaven, make home like heaven. This is a wise provision for happiness on earth and in heaven.

To a great extent our success in life depends on our mistakes and corrections.

The health and long life of nations and families depend on temperance. If temperate, long life follows, and if intemperate, short life follows, all to teach happiness to man.

The love of God and the laugh of a child are synonyms.

Curiosity often leads young people into forbidden places and sad results follow.

Mirth don't build houses and don't survey lands, but it is the cement that fills the ragged edges and adds smoothness to our pathway through life.

The dignity of a letter is immensely destroyed by bad spelling.

Ye shall drink no wine, neither you nor your sons forever.—Jer. 35:6.

A chatterbox of a woman is not dangerous. She is like a fire-fly—full of flashes.—God in Nature.

There is not one old family in one hundred but what could do with much less furniture. An over amount of clothing and books is a harbor for disease germs; also to make extra work to the matron who is running the house.

The index on the pier declares the safety in the fording. The index of a man's face declares the safety in crossing the River Jordan.—God in Nature.

No house is thoroughly fire-proof, no man is thoroughly proof against temptations; both have inflammables in the inside.

Happy is the man who finds satisfaction in doing things that others thought too small in signification.—God in Nature.

No one can have a perfect face unless he has a perfect head in shape and culture. The head is the great fountain of all that belongs to man.—God in Nature.

Avoid the fears in all the varied forms. They are the greatest enemy to sleep, health and long life.—God in Nature.

It is just as hard to break off from a good habit as to break off from a bad one.—God in Nature.

Never write a letter that has the least fighting spirit in it.

All the money you want for happiness is enough to keep the wolf from the door.—God in Nature.

God has given us many gifts, holding us accountable for the improvement of every one.—God in Nature.

The idler finds fault with the rich man. The rich man finds fault with the poor man.—God in Nature.

The greatest snow storms commence with little flakes, the greatest violators commence with little flakes, step by step, until the avalanche comes.—God in Nature.

It is said that faith that removes mountains carries a pick.—God in Nature.

Strive diligently with some fixed purpose in your mind and you cannot fail.—God in Nature.

Mirth and good behavior is the life in all that is good. —God in Nature.

The monkey hunters make the monkeys drunk, then catch one monkey and the other monkeys, hearing him cry, follow him and hence they are all captured.

Remain young as long as you can and enjoy the company of the young.

Nearly all great men get their greatness from a certain peculiar action that penetrated the community or the nation.—God in Nature.

A pure, noble manhood stands above a brilliant scholarship.—God in Nature.

The man who dislikes work is a bright genius and an inventor.—God in Nature.

The man who is a great lover of work never is a good workman, but a noted briggler.—God in Nature.

Doing those things which seem impossible to a common mind, is wherein the glory of living exists.

When a man has a strong masculine mouth his character is strong and masculine; if his mouth is small and femanine—babyish, his character is femanine.—God in Nature.

Be always friendly with your neighbors, you do not know when you need them.—God in Nature.

It is so frequent that a young man without a trade turns out to be a perfect nuisance, hence everyone should have a trade of some kind.—God in Nature.

To unlock a safe each department has a key to fit the lock. Even so in life, each department has an individual key; the same in mankind, you must have the right men to unlock the right place and thing before you can get in.—God in Nature.

It is just as hard to quit a good habit as a bad one, showing that nature's laws penetrate and work in all the actions of life. All for the happiness of man.

Favors are doubly valuable if received graciously and reciprocally for a happy return.

Although deep down in the Ocean in the coral fields we find a great variety the same as we find in the forests, and among the stars. God is not satisfied unless He represents a great variety, all for the happiness of man.—God in Nature.

The hands on the dial of time will not move back, God means progress go on. Don't look back. Go on and develop new fields of progress. God's great book of nature will not end, be happy to all eternity.

God bestowed the faculty of laughing on man for a vent, the same as the vents in the ice fields, they answer the same purpose as the steam scaped on top of the boiler to keep it from breaking; all for man's happiness.

By too much classification in education and daily life we destroy the romance. God loves romance in all His creation it is nothing but variey.—God in Nature.

It seems marvelous that the Creator devised All-wise plans in the Procreative organs for love and sustenance; also for protection and happiness.—God in Nature.

The heavens declare the glory of the Lord in so many ways; all for the happiness of man.

A leaf on a tree when old and ripe fades and dies, even so in man when old and ripe he fades and dies, all in harmony with the laws of God adapted for the happiness of man.

Clocks wear out and need fixing. God's clock of time don't wear out, it needs no repairing, it is the clock that runs to all eternity. All for the happiness of man.

The earth supplies food for man, the waters supply food for fishes, all for happiness.

As the ages of intelligence move on, the environs step in to accommodate all things. All for the happiness of man.—God in Nature.

No flirter carries in his heart a spark of true love not any more than a thief carries honesty. Both need a term in jail. Stealing affections and stealing potatoes—one is as henious as the other in the sight of God and man.

Golden Gems will not tarnish as the ages roll on, but retain their primitive brightness the same as gold.—God in Nature.

The private in the army has no more use or right to carry a watch than an army horse. All he has to do (when the roll is called) is to put the harness on and march to the dictates of the command. The better his time is, the more glory and stars are added to his straps.—God in Nature.

To put the saddle on the wrong horse, or bark up the wrong tree, is about the same. In both cases you are sure to come out at the wrong end.

Joy and mirth will bring you nearer to the kingdom of God; gloom and despondency will bring you closer to the kingdom of Satan.

Happy is the man whose vocation adds daily enjoyment at an enterprise which brings glory to his fellow being.—God in Nature.

If a man can't make as good a speech as William Jennings Bryan; if he only has learned to keep his mouth shut at the right time, he has made a grand step in favor of a glorious and happy life.

The porcupine has no fear. On his back he carries his army of protection. In this respect God provides them for self-protection better than He does a human being. All for animal happiness.—God in Nature.

Sleep is governed by the hand of God. It has no reason. It bends to accommodate the environs.—God in Nature for Man's Happiness.

The average life of the female is greater than of the male. Goodness and long life go hand in hand, hence in both the female has the preference.—God in Nature.

The milk of human kindness is not near so prolific in cream as it used to be.—God in Nature.

To cultivate your mind for high positions you must entertain and cultivate high imagination and read the biography of ambitious men who made a great mark in life in favor of doing much good.—God in Nature.

Nothing is hard to a willing mind, nothing is easy to an unwilling mind.—God in Nature.

A man who is a powerful magnet can electrify a large crowd of people intuitively without the knowledge of any one, into a good or bad direction, by his presence, without uttering a word.—God in Nature.

The only place where too good measure is a curse is in giving overtime in producing too long sermons, and thereby break up fine congregations: all produced by over measure.—God in Nature.

You must have your meals at the proper time and your children off to school at the percise minute if you want to teach punctuality to your family, which is the greatest step to success in all the affairs of life.—God in Nature.

He who has not mind enough to accommodate the surroundings in all their ramifications, must suffer consequences that sometimes carry black eyes.—God in Nature.

When an man sets popularity before his eyes he is sure to let his good principle go.—God in Nature.

When your mission is business, talk business and nothing but business and be off after your business.—God in Nature.

A black wasp is all the time wriggling her posterior to get in good shape to sting somebody; some people are all the time riggling their tongue in order to have it in good shape to sting somebody.—God in Nature.

To a great extent our success in life depends on our mistakes and corrections.—God in Nature.

Mirth don't build houses and don't survey lands, but it is the cement that fills the ragged edges and adds smoothness to our pathway through life.—God in Nature.

Hunting elephants is tame work until the chase comes; then the whole pot is full of fun, unless it boils over and some one is hurt.—God in Nature.

No man can serve two masters on the same job at the same time, even the same in serving the Spiritual Master; you can't serve God and mammon at the same time, you must drop the interest of one or the other.

The last of all God's creation was a perfect man, and he pronounced all his works good.—God in Nature.

The best interest a man can reap while on earth is to be a gentleman in all places and under all circumstances.—God in Nature.

Tools not used every day rust; minds not used every day rust.—God in Nature.

A little philosophy inclineth a man's mind to atheism, but depth in philosophy bringeth a man's mind to religion. —God in Nature.

The men who are always failures is because they are behind time. Punctuality is the greatest virtue in favor of success.—God in Nature.

I never saw the preacher who could tell a story and bring the deep down laugh the same as the yankee from Maine or the Irish paddy from Cork.—God in Nature.

There is no telling how far a poor woman can make out of one dollar when she is a good financier. There is no telling how little a woman can buy for one dollar, when she is a poor financier.

If a man is thoroughly fitted to fill a certain vocation, nine times out of ten he is a success.—God in Nature.

Bad money is like the Australian boomerang. It is sure to come back and strike you on the back.

We read in the Bible that Moses made atonement for the sins of the people. Had Moses lived in this fast American age among the money kings and attempted to make atonement they would have called him a crank and a sorehead.

There is a golden moment in every great person's life not unlike the golden text of a topic. It was the pit in the case of Joseph, the killing of the giant in King David, and the emancipation proclamation in Lincoln.

We should at all times and under all circumstances center our minds on the glory of the Gospel and as our days progress on earth the evil will pass away, and the gates of the sweet by and by will open.

A loud mouthed man can't keep it up long at a time. It is the quiet one that is dangerous. The one who thinks and talks at the right time and place is the success.

The demands of the inner man cannot be satisfied by the expression of the finest architectural cathedral on earth.

Every wife should have good kitchen judgment, and the husband should have good horse sense (common sense) If these all work together in perfect harmony, rest assured there will be success in that home.—God in Nature.

Round is the ring that has no end, even so is my love to you as a friend. Our love to God should read the same. Then we should be happy all the time and at death our friendship would go on and on to all eternity.

In all purposes, for all around health rough towel rubbing is better adapted for every day health than water bathing, inasmuch as the varieties and improprieties are too varied and absorb too much vitality.—God in Nature.

Patriotic courage applies to things which carry merits of the highest order in doing the right thing at the right time and at the right place.—God in Nature.

The greatest gospel plan of salvation is to get right with God and stay right.

The hands that are employed at the plow or at the sewing-machine have displaced the hands of the devil. He is defeated; he wants idle hands.—God in Nature.

The four seasons are placing new pictures on the panoramic screen, so as to develop a variety which are adapted to the highest degree of happiness for all humanity.—God in Nature.

The Proverb says people living in glass houses should not throw stones; but how about them who are not in glass houses, have they any more right to throw stones? I say they have not, for man's happiness.

When you stand still in the ranks and see the men fall on all sides is when the fear comes over you, but rushing in double quick into the battle, your fear is gone. Even so in every day life, it is when you stand still that the fear comes on; touching the wolf at the door, opposing happiness.

Ice fields make all the surroundings chilly and cold. So in a cold-blooded man he makes all the surroundings cold. Laugh and be warm blooded, for man's happiness.

When beauty begins to puff itself up look out for a puffing up of an unbearable vanity, detrimental to man's happiness.—God in Nature.

The intrinsic value of any coin is indicated by the jingle or ring. Even so in man; it don't depend so much on the size as it does on the jingle.

The toy bank is the financial A B C in the scale of the money king. I am sorry to say that many fogies never get out of the A B C class. They are afraid to venture, they are financial cowards, never happy.

Every man holds a central pole of purification. On the other hand every one holds a pole of petrefaction. We can't hold to both at the same time. Brother, which do you hold, the green and red, or the yellow and black?—God in Nature.

A young man starting out in life and doing those little things that lie nearest him, is prepared, by and by, to do mighty works for himself and nations.—God in Nature.

The nations highest in civilization worship high, and those that worship low are low in all things.—God in Nature.

Strong bad men look upon the weak and good men with contempt.—God in Nature.

If in every city a few men would be so beautifully represented in their manhood that their presence would inspire people God-like, it would do more to convert people into a Godlike life than all the preaching—God in Nature.

No one is more apt to boast than those who have the least merit.—God in Nature.

Anger is the meanest passion that belongs to the human family.—God in Nature.

A young man not disposed to read solid literature—an old ignoramus—God in Nature.

To find a needle in a hay mow involves an interest, to find one on a sheet of glass does not involve an interest. The same in classified reading, the Bible when closely classified, has lost its zeal and interest.—God in Nature.

There is danger in giving too much medicine in one dose, there is danger in giving too much sermon in one dose. —God in Nature.

Money buys everything except sleep. In this respect the poor are rich.—God in Nature.

The man who has wisdom and don't improve it is like the man who cultivated his field and did not sow it. In the scale of usefulness both were failures, but when properly placed both proved very useful.—God in Nature.

Men aften destroy their usefulness by talking too much. So in preachers, they hurt their cause by talking too much.

In case of fevers the patient exhales an odor of mice.

A poorer preacher might do much more good than one of those gassy ones.—God in Nature.

A boy goes to school to study Latin and Greek, but wants the saw and hatchet, in that he is happy, good and useful. Hitch the boy so that the harness don't rub.

The man who has red hair and gray eyes and marries a lady with red hair and gray eyes, fights—likes repel. He should marry a lady one-seventh different in physical temperament.

Music is the most God blessed faculty in the human mind, it elevates the most.

In the mineral, vegetable and animal kingdoms there is a predominant nature and this, by schooling or training, can be changed very little. Even so in the human, if not placed in the right channel in a congenial vocation, they will go through life and never amount to much—like a duck out of water.

A man is a big fool to lay up immense treasures for a set of lazy children to spend and by and by turn out perfect desperadoes and profligates.

A vocation which has much noise in it is not desirable for long life. A medium quietness is the best for long life and good health.—God in Nature.

After a man sets it up a few times it so often sets him down in the gutter.—God in Nature.

A man building air castles may be induced to think on something that is real and, thereby develop a fact that will be a great blessing, like the study of astrology brought out astronomy.—God in Nature.

A certain Methodist preacher told his class that he could say more good in a minute to his class than he could practice in a year.

Some small mouthed men act like spoiled children, they never will amount to anything until they quite their silliness. —God in Nature.

Our bodies are the temples of the Holy Ghost (Soul), and for its happy indweller we should be careful to keep the temple undefiled. Tobacco and whiskey stand at the head of this abomination.—God in Nature.

Compare the noise of the civilized world of the present age to the age of Christ and behold the difference. The whistle and the hum of machinery, and in Christ's day the bleating of the sheep.—God in Nature.

The Creator does not employ mathematics for the government of terrestial operations belonging to our planet. Volition, which is the mind of God, and environs govern.

All man has to do is to study these laws and harmonize himself with them. They are the hand of God, and be happy.—God in Nature.

Whether the world owes you a living or not, one thing is sure: You owe your living to the world. Therefore you should show humility to the world to such an extent that will bring you in closer relationship with your Creator.—God in Nature.

Inasmuch as we are on earth we should act patriotic in all things and not the weaklings compared with time we are a brief cyclone, then the place will know it no more. —God in Nature.

To kick a banana peeling from the pavement may save your follower from slipping and falling and breaking a bone In doing this humble act of beneficence God may promote you to a higher place and your happiness will be so much greater.—God in Nature.

Joining church and being a Christian are two things. Being a Christian makes your entire nature humiliating in all the steps of life; joining church makes you more proud and haughty. The same as a business combine.—God in Nature.

All children think their own home, playthings, mother and father the best. This is a God spirit and should be cultivated.

Tranquility of the soul develops celestial bliss while sojourners on earth.

Every organ of the mind has a good and a bad nature. The good belongs to God and the bad to the devil. If we keep the good harmonious we are right for heaven, and if we keep the bad harmonious we are right for hell.

When the meanderings of girls are sumed up, the best schooling is to learn to be a good housekeeper (not all book learning), but work and be able to manage a house so as to make a happy home. This is much better than a high college education. For man's happiness.

If you can't find contentment for mind and body in your every day avocation, bear in mind that you can't find it anywhere else.

Mirth lifts the gloomy weight of the depressed woman and sends new life throughout her whole body, adding length of days and happiness.

A handsome man is by no means the most popular among the ladies; it is the one who can crack the largest amount of funny stories.

Keep your mind busily engaged and be at peace with all mankind. Be in the open air as much as possible and put your full trust in God. These four rules properly observed will give you the oil of happiness.

Meat eating nations take the lead in every branch of business.

We are all subject to mistakes, we should not be disheartened by them, we should not show ourselves weaklings.

Old maxim, revenge is sweet. Alas, the rebellion it develops adds more unhappiness than all the sweetness produced by the revenge.

When the mind is too rich it will not develop large thoughts, the same as soil when it is too rich it will not develop large fruit. The happy medium is right for the mind and the soil.

Virtue, pushed too far, becomes a curse.

The man who laughs makes friends.—God in Nature.

Diligence procures wealth and reputation that live.

A man maker and a man mender is like a shoe maker and a shoe mender or cobbler. They are the same in similitude; a stitch in time saves nine.—God in Nature.

By the largest telescopes we can see over one hundred million of stars and no doubt some have in their solar system and more planets for habitation than we represent on our solar system. Still we are so greedy to get more.—God in Nature.

Train a boy into manhood by kindness and you will have a man of noble qualities; break a boy into manhood by harsh treatment and you will have a man full of all manner of deviltry. All his sweet traits are chased out of him.—God in Nature.

If a man and wife could go as agreeable through their life as they did through their courship days, oh what a Heaven this world would be.—God in Nature.

Marriage is honorable and for this reason God gave the injunction, "You *shall* forsake father and mother and cleave unto your wife."

Marriage in consanguinity is forbidden in the word of God.

The first baby Christianity had was named music.—God in Nature.

The best thing a young man or lady can do touching sowing wild oats is to put it off until the advent of the next reptilian age.—God in Nature.

The ink in the writing machine is its vitality, the blood of the body is its vitality; both when wanting in property, paleness and death is written.—God in Nature.

Byron said, "Laugh when you can, it is the cheapest medicine on earth."

When money becomes a man's master and crowds out all other good things the man is a slave, and a very unhappy creature.—God in Nature.

Music soothes and quiets the soul of all living creation.—God in Nature.

A man's greatness is exhibited in being master in great difficulties.—God in Nature.

The highest virtue a pig has is to be smeared with mud all over, the highest virtue many people want to represent is to show how much decayed fossils and moss they have on their backs.—God in Nature.

A bad memory is a great blessing, it drops out all the worthless trash which is the chaff of thought, and retains the facts of importance. What a frightful curse it would be if we could hold all the stuff we hear and see.—God in Nature.

The more you cultivate a sweet and mirthful disposition the more it will grow on you. Cultivate sourness and by and by you will be as sour as old vinegar in a dark cellar. —God in Nature.

A mirthful smile is winning even among enemies and especially in business.—God in Nature.

The larger the man the more obtuse the nerves are to the sense of touch, the smaller and finer the man, the more sensitive the nerves of touch are.—God in Nature.

Men who cannot change their plans cannot fulfil their highest calling.—God in Nature.

A crooked thinker is a mean man. A bright and good thinker is God like.—God in Nature.

A mind of splendor is often concealed under the garb of poverty.—God in Nature.

A man who minds his own stomach minds little else.—God in Nature.

A contented mind is a continual feast. It makes one richer than the Rothchilds.—God in Nature.

The tide comes and goes; governed directly by the hand of God, to keep the ocean pure for rain and air. All for man's happiness.

A nuggest of precious metal may confront us on the way to our daily labor for years without attracting the least interest. By and by the geologist comes along and, by his schooling, knows that it is gold; hence the value of schooling.—God in Nature.

Barrenness is the index to blight and unhappiness; fruitfulness to prosperity and happiness.

A hot axle on a car wheel may cause a bad wreck; a hot time at Fleahharties' saloon fight may cause a broken axle and a broken jaw.—God in Nature.

A woman can make a demon out of any man by sending him off to his daily avocation boiling angry. When he returns in the evening he is in good shape to make things hot and in a very short time she has what she needs—a frightful tyrant.—God in Nature.

He who loseth money loseth much; he who loseth a friend loseth more, and he who loseth his soul loseth all.—God in Nature.

All work is a failure that don't bring people nearer to their God.

Be of good cheer; fun has settled more lawsuits and fights than all the courts.—God in Nature.

A true and cheerful merriment in sickness does more than all medicines; it tones up the body for work, the mind to think and the spirit to shout.—God in Nature.

There is nothing on earth as good as an inward feeling of happiness; it is a sure index that you are on the true road to heaven.—God in Nature.

Looking too far ahead is not always the best. You may look so far that the object may stand in the dim, misty beyond so darkly that you may mistake it for a ghost.

Country boys from twelve to eighteen go through an age that is very hard to explain. It reminds one more of a roller coaster than of a flowery bed of ease.—God in Nature.

The grandeur and glitter of the glaciers are highly admired, but they are not adapted for a crop of corn. Even so in men who are admired for their glitter, but not for their deep mental crop.—God in Nature.

There is more danger of having your manners too fine than not fine enough. It is more hurtful to grind flour too fine than not fine enough.—God in Nature.

Good manners consist in making your neighbor feel the very best in all things.—God in Nature.

When the Labrador fisherman is converted to Christianity he quits fishing on Sunday, which is not the case in our home Christians.—God in Nature.

Punctuation marks are like a fence around your property. Often more of a nuisance than a benefit.—God in Nature.

Whiile in our physical life the earth is our home, hence the study of geography should be one of the leading branches.—God in Nature.

If a man wants to be happy and up-to-date he must have a little more to do than he can accomplish, then the evil one will not have a chance to get his nose in.—God in Nature.

Charles Dickens claimed his great talent and success from walking. Walk and be a Dickens of some kind, and don't let the blue devils chase you all the time. Walk away from them.—God in Nature.

The first art we learn is the art to walk, which is the most conducive to health of any of our planet. It is the balm that is sovereign for every wounded breast.—God in Nature.

Fame is the perfume of heroic deeds for happiness.—God in Nature.

Head lights are guides to the mariners. God is the head light to man.--God in Nature.

Straight eye brows denotes determination and will power.—God in Nature.

The man who is qualified to govern himself is the most lordly gentleman.—God in Nature.

An evenly organized man's success depends on the condition of his stomach, more than the marks on his diploma. A continual bad stomach will make a failure.—God in Nature.

Mosquitoes carry malarious germs in favor of disease to let people know that they are the ruling power. Whiskey carries malarial germs to let them know that it is the ruling power.—God in Nature.

It is the wise men who make opportunities to those whose minds have not been so prolific, hence the great wheel of progress rolls on.—God in Nature.

One profane word is an index that you lack moral culture.—God in Nature.

Man has all the animal instincts; also blessed with the spiritual and reasoning faculties.—God in Nature.

Maxims develop the mind to love variety; it is the spice of life.--God in Nature.

Minerals appeared first, then vegetables, then animals, then man.—God in Nature.

Though a man's natural abilities may be excellent without learning, he will not rise high. It is learning that puts the rounds in the ladder, it is not saying that he must get his learning inside the doors of a college.—God in Nature.

A strong broad face carries the index of a good financier, sound judgment.—God in Nature.

Mental power cannot be gotten from ill fed brains.—God in Nature.

We should teach our children all the steps tending to a higher humanity, so as to develop the fullest degree of happiness.—God in Nature.

The law of central gravity should be taught in all schools, so as to impart knowledge on the happy medium (Plumbline) for happiness.—God in Nature.

We read in the book of Amos the Prophet, that his greatest concern was the plumbline (happy medium); for man's happiness.—God in Nature.

Job's greatest concern was if a man die shall he live again; God in creation, all for the happiness of man.

All men have different organizations and have minds corresponding, hence the study of this grand mental panoramic philosophy; how Godlike and sublime for man's happiness.—God in Nature.

Any clothing preventing the free circulation of the fluids is inviting disease and causing unhappiness.—God in Nature.

When all the mental organs work harmoniously together, they develop a panorama that is marvelously divine; all for man's happiness.—God in Nature.

Man is the only creature that walks perfectly erect; hence a violation from this posture is detrimental to happiness.—God in Nature.

Eyes dim, hearing gone, touch, taste and smell depleted, body bent, steps short, pulse feeble, angelic music, light, doors closed, at home.—God in Nature.

If we destroy by eating, drinking and overwork, any organs of the body, we commit a sin, of a heinous character; God in Nature, for man's happiness.

To keep your teeth healthy and clean, is a sublime ornament for beauty and health; God in Nature, for man's happiness.

No man can write Golden Gems unless his mind is hovering between earth and heaven half and half. Unless this is the case, he is a failure. Too much of heaven or too much of earth will kill his version.—God in Nature.

Nature is the school-master; God employs her to educate her children.—God in Nature.

After a girl is past her thirtieth birthday she is old enough to marry a widower.

God and all the holy angels are on the man's side who trusts in the Lord and does as nearly right as he can. On the other hand Satan and all his satanic hosts are on the side of the man who opposes God in His works.—God in Nature.

Prayer stands in touch with the hand that moves the universe—God.

Joining church, and letting your fire policy run out, thinking that God is now on your side. Beware! oh, hypocrite! watch and pray is a Bible injunction.—God in Nature.

Because silence is golden should not immortalize the maxim, when it covers the most henious villainy; even it had its commencement in the Garden of Eden; it puts shame on truth and kills the safety of the Nation.

All impurities are exemplified by the gas and froth they emit; they are the devil's teeth; profanity, a drunk, and impure water belong to this class.

Gas is one of the great factors in a man's body for health and happiness. Playing the same philosophy in this earth and holds its place in the evolution of the universe.

The rainbow represents God in all His glory; quietly He exhibits to His terrestial inhabitants the blending of colors in celestial space.—God in Nature.

In some respects the gulf stream is like a country boy driving cows; at certain places he runs fast, like the gulf stream—it runs 51 miles an hour, then again one mile. God's works are not equalized in anything.

The remembrance of the Sabbath is the best barometer touching the grades of civilization on earth; also proves that it is a divine institution. When properly observed the civilization is high and when not observed the civilization is low. All for the happiness of man.—God in Nature.

When we see a childl's thoughts observel in a doll, oh, her sweet contentment. What a charming picture! God in Nature, all for happiness.

Though all things may appear smooth, there is at a distance a fly in the honey, for man's happiness.—God in Nature.

Make use of your talents. God wants you to be a success, for happiness.—God in Nature.

Love in all things stands pre-eminent. It adds all the God-qualities for happiness.—God in Nature.

To a great extent we owe our happiness and success to the mistakes and failures we make in life.—God in Nature.

Intelligent greetings should be taught in every school, this being an accomplishment for happiness.—God in Nature.

Kindness and sweetness are qualities young people should cultivate for happiness.—God in Nature.

A man's greatness is exhibited by his being a master in difficulties, for happiness.—God in Nature.

There are many kinds of kisses, the baby kiss, the parental kiss, the friendship kiss, the betrayer's kiss, the lover's kiss and the throwing kiss, all at the right time and place for the happiness of man.—God in Nature.

The Creator placed loving qualities in the human family for the highest happiness and the individual who has this faculty under proper restraint is happy.—God in Nature.

If all the mental faculties are working harmoniously together, it develops a panoramic happiness which is marvelous.—God in Nature.

The countenance is the index to the mind, the same as the bark is the index to the fruit of the tree; God in Nature, for man's happiness.

Electricity is like the spirit of God, we can't see electricity, but it is strong enough (in the twinkling of an eye) to split the great oak; God in Nature, for man's happiness.

In solar space, attraction and repulsion are at an equipose, hence harmony in nature pervades (happy medium), God in Nature, for man's happiness.

The mind of God is the creative power of all things, and stands in touch with all things, and is all in all; God in Nature, for man's happiness.

The mind of God carries the destroying elements, the same as the creative, if one part has answered its mission, a new one sprouts, to rebuild, hence the transforming goes on all the time; God in Nature, for man's happiness.

A man's humanity is immensely improved by being introduced into the company of an intelligent lady, in any mission of life; God in Nature, for man's happiness.

All living creation loves and fights for their homes, God in Nature for perpetuation and happiness.

Old age instinctly prunes out the follies of youth and very often adds new ones which are much worse than the follies of youth, which require a sharper pruning-knife to keep them under subjection; God in Nature, for man's happiness.

If we develop abilities God will provide opportunities to use them for our happiness.—God in Nature.

We must be kind and obliging to every one equally if we want to obey God and be happy.

There are no amusements that carry a higher degree of happiness than to beautify our homes.—God in Nature.

If you add too many adjectives, you weaken your argument on the topic; if you add too many pills you weaken your stomach; God in Nature for happiness.

Lumber would be of little value if it were not for the sawmill; even so with the horse—he would be of little value if it were not for the law of man. The law of correspondence is so grand and great that all creation has a place to fill to develop a useful purpose, and in its use brings happiness.

All machinery and all the operations of creation develop vibrations which make noise—music—to accommodate the environs, also giving to man knowledge how to govern them.

The more beauty we can see in the natural laws, the more we are like God and in harmony with happiness.

A good home and heaven are twins. Make home beautiful, like heaven, then you are like God and in harmony.

If we get drunk and abuse our family and make home like hell. we are fighting heaven's greatest laws, which are for happiness.

If we keep our mouth full of tobacco and filth and disease, we destroy nature's laws in favor of happiness.

The fruits of temperance are patience, prosperity and happiness; the fruits of intemperance are wretchedness, poverty and unhappiness.—God in Nature.

In surveying land we want a point of beginning, hence in the beginning of creation there was a point of beginning which was the great God Head in all nature's creation; all for the happiness of man.—God in Nature.

The Sabbath day emanates directly from the hand of the Creator; all for the happiness and higher civilization in the human family.—God in Nature.

The remembrance of the Sabbath is the best barometer touching the grades of civilization on earth, also proves that it is a divine institution, when properly observed the civilization is high and when not observed the civilization is low; all for the happiness of man.—God in Nature.

Volcanoes are vents in the crust of the earth for gas to escape and thereby prevent disastrous earthquakes; for the happiness of man.—God in Nature.

It is said that the voice from graveyard ghosts is cold and chilling in the extreme, while the happy, sweet and joyful voices of children are angelic and heavenly.

The talents we have are those we have to answer for. God does not require us to make brick out of inferior clay, that are supposed to stand the highest, but He expects us to do our best.

In many cases having the opportunity of doing good is a reward of a high calling.—God in Nature.

A noted Bible scholar is an index to an ignorance on other things. You cannot serve two masters at the same time.

Nations and individuals in high life are sure to get into a low life, and those in low life are sure to elevate into high life; the waves go up and down. Such is the hand of God in Nature.

God's patience in the primitive history of the earth was great in the creation of coal and gas and oil, waiting millions of years for maturity until it was fit for man to add comfort and pleasure.—God in Nature.

To make a good-for-nothing out of a boy, place him with a rich uncle and you are sure to have a baby, a noodle of a man.

Animals have no organs that develop a disposition to a life on the other side of death, hence the present is their heaven. Man wants to live on the other side of the grave.

The only way to have a sweet face is to act sweetly to everyone and in a short time nature will bestow you with a sweet face.—God in Nature.

The creation of a forest may depend on one acorn; the creation of a nation may depend on one man, as it did in the case of Jacob in the creation of the Israelites.—God in Nature.

The worst foe the human family has to contend with is anger. It destroys all good pleasure and happiness.

A pitchfork with one prong is good to kill a cross dog; a man with one talent is good to play the fiddle.—God in Nature.

You can't learn to ride a bicycle by schooling. You need practice, you must call on the laws of central gravity—God in Nature for man's happiness.

A man's humanity is immensely improved by being introduced into the company of an intelligent lady in any mission of life.—God in Nature for man's happiness.

One great blessing about people who are worrying all the time and annoying, is that they die premature annd let the laughing stock have a good old time.—God in Nature.

The man who is cheerful day after day without effort is a rich and happy man.—God in Nature.

Every time you rewrite a manuscript to improve it you are sure to make it worse. You inject too much of the mechanical.—God in Nature.

The mariner's compass is the greatest factor to manage the powers that are placed on the waters; all for the happiness of man.—God in Nature.

You will never attain a high position and hold it with an unsubdued temper.

A dark day in political life is when you are out of the woods and a dark horse runs out into the political field having chances brighter than yours. Then a double darkness comes over you and the voice of the mocking bird is doleful.—God in Nature.

Nearly all politicians before elected into office, work over time; but as soon as they are elected they work under time and know very few who voted for them at the election. —God in Nature.

Pluck cuts a cleaner swath in life than the sword. Its greatest diploma is in favor of killing the largest number. Pluck is in favor if the greatest acreage of wild land you plalced in good farming plots.—God in Nature.

You often hear people say: "If I was young again I would do so and so." With the same passions and desires you would do the same thing, but likely much worse.—God in Nature.

When youth loses courage it loses the best part of its capital.

A pretty young lady shows her beauty more clearly in a plain dress than in the finest silks to captivate a good man. —God in Nature.

If it was not for hope not a grain of seed would be planted. It is hope that keeps us alive, moving and going, day after day; and when life is done the Heavenly hope is the great seal.—God in Nature.

If you want to reach Heaven make home like Heaven. This is a wise provision for happiness on earth and in Heaven.—God in Nature.

By their fidgity and fussing some women are as unhappy as a fish out of water, making their presence a state of perfect misery.—God in Nature.

There is never an hour so sad as the one that has no laugh in it.—God in Nature.

Like the stream of boiling lava rushing down the mountain in its flood tide sweeping everything before it, the flood tide in great men, when the boom is on, sweeps everything before them.—God in Nature.

The prosperity and popularity of the wicked has a short life, but not so with the righteous. Prosperity and long life is their promise.

The waves purify the waters; troubles are the waves of life, they purify our lives.—God in Nature.

Luck in life don't amount to half as much as pluck.—God in Nature.

The falling of a large oak leaves a large hole for another to grow. A rich man dies and leaves a fortune for others to grow on.—God in Nature.

It is extremely easy to be kind to our friends, to be kind to our enemies is patriotic.—God in Nature.

By their fruits we shall know them is a never dying verdict throughout the constitutionality of all human and animal creation.—God in Nature.

God's all-seing eye and His omnipotent hand is exemplified in the least insect. He sees to their wants as much as to the great elephant and great bear.—God in Nature.

Every one should imitate Jesus with a certain line of flowers. He made the lily of the valley his leader. It gives your spiritual mind points.—God in Nature.

God, like a good father, will grant you a good blessing if you ask him in honest humility, but if you don't ask Him He may overlook you or push you into the waste basket, to be burned.—God in Nature.

The prayers that we offer are for the express purpose to put us in the right attitude with God and develop a closer relationship with our Savior.—God in Nature.

What is called death is only a prelude to a life of nobler beauties like the Jewish Passover into the land of celestial promise.—God in Nature.

After doing a bad deed God's vengeance may not be immediate, but the retributer is sure to come, and more likely at a time we don't want him.—God in Nature.

Be not over-nice in pruning your vines too close the stem you might injure the vitality of the vine. Be not over-nice with your superiors; you might injure the vitality of the superior.—God in Nature.

If we do much good God and prosperity will be with us. If we do much bad the devil and much bad luck will be with us.—God in Nature.

Youth is like a garden not planted. You plant good seeds and you will have good results; the same in children, plant good thoughts and you will have good actions.—God in Nature.

The best way to keep live stock healthy is to keep them well fed. The same holds good in the organs of your body; when well fed there is little danger of pain and sickness.

Writing gems is a passtime that, through all ages, has belonged to the philosophical minds, like picking up gold nuggets that lay in the crevices. Both live through all ages, growing brighter as times rolls along. All for happiness.

When the elements of the component parts of dynamite are separate they are harmless, but when placed in proper proportion in a compact body then they become very dangerous. So in the aggregation of people—when separate they are harmless, but placed in a compact body they are very dangerous.

The pulse of nature is the Sabbath day. Wherever it is observed all things are normal, and where is it not observed all things are abnormal, and need more spiritual food. For happiness.—God in Nature.

The higher the intelligence the less people can see God in nature. They want to gain happiness through scientific reason, which can't be done. All for the happiness of man. —God in Nature.

The mind of God is the creative power of all things, and stands in touch with all things, and is, all in all, God in Nature; all for man's happiness.

Children are like tender plants that need much pruning to develop a prolyific growth mentally and physically. God in nature, all for happiness.

A crack in a bell is the same as a bad act. The crack destroys the jingle of the bell; the bad act destroys the jingle of your life. All to teach happiness.—God in Nature.

Scatter flowers of cheerfulness wherever you go, God will be with you and your life will be long and happy.—God in Nature.

In every part of God's creation we find the index pointing in plain language to perpetuation and happiness.—God in Nature.

There are men born to be a natural boss, the same as those to work under a boss.

Any work of necessity delayed, stales and is either killed or naturalized to an extent that it will be a dead issue.

To enjoy ease and prosperity is the hardest thing on earth to do and not be tarnished and smirched.

Women locate drinking fountains at the street corners. Men locate saloons; the water makes gentlemen; the whiskey makes brutes.—God in Nature.

A true Christian likeness is the greatest winner in all humanity.

A desirable site for town will not develop as fast as one more undesirable.—God in Nature.

When you go up hill it takes little to stop you, but when you go down it takes a strong lever to hold you up.—God in Nature.

The public school holds the greatest influence of character of any medium on earth.

The book on Happiness is written for the express purpose to develop a greater amount of pleasure among all classes—high, low, rich and poor, black or white, to encourage man in the wilderness of an eventful life into a happy one.—God in Nature.

When your mind is good enough to cover all defects and add a degree of harmony to your general character you are not insane; it is the breaking loose of any mental organs and running wild that is termed insanity.—God in Nature.

In classifying your metal, leave a large space for the Holy Spirit, so that you can entertain Him, and, if possible, have Him remain with all your life. He will give you pointers to the home on the other side of Jordan.

Shoes, like religion, should fit so evenly and nicely that you hardly know that you have them on; then both will wear well and make you feel happy and contented.

The ocean currents are mighty in their power, but so very quiet is the voice of God in the waters; God rules quietly all for the happiness of man.

In proportion that love gets thinner, in the same proportion faults get thicker until at last it runs out; then look out for unhappiness.

In the wilds of Central Africa we find people so low and wild that they are too ignorant to build any kind of a house—they have nests like animals; their mental organizations are so low that they enjoy themselves as well as the king in his palace; all for the happiness of man.

If all the people, trees, rocks and all things would be straight and perfect it would be the biggest curse that could befall a world; if it was so the earth would need no schooling, all would be perfect; no work to make crooked places straight; hence for the happiness of man we have to work.

The wild man of the forest studied the great laws of nature and introduced astrology; by and by the astronomer comes into the field; now we tell the coming of the eclipse to the minute; all these great steps are calculated for a higher happiness to man.

When we plant many different varieties of vegetables in the same field they grow much more prolific than by planting only one kind, or to have them neatly classified, showing that God wants variety in all creations for happiness.

If you marry into different blood you do well by this philosophy—you multiply and replenish the earth faster than by marrying into the same blood; God is on the side of the strong and healthy people; all for happiness.

Ink in human economy seems a small factor, but in the scale of progress it stands as one of the foremost; all for the happiness of man.

A crack in a bell is the same as a bad act, the crack destroys the jingle of the bell, the bad act destroys the jingle of your life; all to teach happiness.—God in Nature.

Tell me the attitude of a church on the saloon question, I will tell you the amount of spirituality the church has. God in Nature, all for the happiness of man.

The Creator is not less because He is invisible to man; all for the happiness of man.—God in Nature.

If colleges would teach more of the true love of God, and not so much love of the dead languages, it would be better for the happiness of humanity.—God in Nature.

The mariner's compass is the greatest factor to manage the powers that are placed on the waters; all for the happiness of man.—God in Nature.

The man who is cheerful day after day without effort, is a rich and happy man.—God in Nature.

You can't learn to ride a bicycle by schooling, you need practice, you must call on the laws of central gravity; God in Nature, for man's happiness.

When you see a child's thoughts absorbed in a doll, oh, see the contentment; what a charming picture; God in Nature, all for happiness.

All creatures as soon as born into existence, by instinct, are taught to give the sign and cry of distress; God in Nature, for happiness.

Young chickens never learn to swim; young ducks, by instinct, learn to swim; God in Nature, for animal happiness.

A sweet command carries the voice of love, which is the voice of God, and is much more powerful than the voice of the devil, which is harsh; God in Nature, for man's happiness.

Like the works of the Creator, electricity is fathomless; God in Nature, for man's happiness.

It is a great blessing to be born poor, inasmuch as you hold in your possession the spirit of ambition to get rich, which is the greatest blessing on earth.—God in Nature.

The greatest incentive to peace and happiness is to make home beautiful in all phases.—God in Nature.

When you have a job of work and you can do it yourself, do it. It affords you a peculiar happiness and peace which no other medium can produce.—God in Nature.

Love is the greatest incentive to make home lovely and happy. Everything else contains back numbers.

We can't change the laws of nature. All we can do is to learn and obey them and be happy.—God in Nature.

Every man can learn something from his neighbor, no difference how ignorant or illiterate he is.—God in Nature.

Any organ of the body or mind being overworked, is inflamed, abnormal, insane, crazy.—God in Nature.

Finding faults of others and overlooking our own short comings, should be banished from our sight. No true gentleman does it.—God in Nature.

Natural history explains the laws of nature, which are the laws of God and are adapted for schools. Man's history is about wars and great men and other topics.—God in Nature.

Water is purified by running over many rocks. People are purified by running through many troubles.—God in Nature.

No difference what our neighbor thinks or says when we do the right thing and put our trust in God, we are happy under all circumstances.

Every element in nature is endowed with an instinct in favor of self protection, should it be found in the human, animal, vegetable or mineral.—God in Nature.

An engine without steam is like a man without the spirit of God at prayer meeting.—God in Nature.

Groveling in the wilderness of sin and misery, then being converted to the Spirit of Light. Oh, what a transformation! body, mind and soul resurrected.—God in Nature.

There are fewer weaklings among the Scotch than any other nation on earth; hence they hold a superiority over all others in natural, mental and physical qualification.

In the pages of romance we read thrilling accounts of noted heroes; the same in the pages of the Bible. We read of mental and physical heroes and giants; these were the ones who suppressed wickedness in high places.—God in Nature.

Facts are the finger of God pointing to great results and should be the counsellor and guide in all the phases of our earthly pilgrimage.—God in Nature.

The Sunday School teacher remarked to his class that the nearer we are to God in all out attributes the nearer we are right and the more happy we are.—God in Nature.

Reading novels and taking patent medicine daily forms a demencia that borders on a phase of insanity, the same as the habit of drinking alcoholic beverages.—God in Nature.

All hatred and anger comes from the lower one; all the joys and love come from the upper One—God. We should ask the question, "Which is our leader—the upper or the lower one?"

By the light and warmth of the sun the tropical creatures that hibernate are transformed from their torpid state into the light of day; they sing and are happy; so with the sinner—when called out of his torpid state into the marvelous light of the living God, he sings and is gloriously happy.

The Creator placed an inate healing property in every part of His works, so that the sick parts are restored to develop the fullest happiness.—God in Nature.

All living creation loves and fights for their homes.—God in Nature, for perpetuation and happiness.

The mind is adapted to run out; hence retrogression of the mind develops stagnation, producing all manner of filthy and insane thoughts, very objectionable to health and happiness.—God in Nature.

Children are like tender plants that need much pruning, to develop a prolific growth, mentally and physically; God in Nature; all for happiness.

Our environs have more to do, to make angels or devils, than all else combined; God in Nature; for our happiness.

God is opposed to great fortunes; where great minds are wanted they never are found in the same room; God in Nature for the happiness of humanity.

Place an Indian child in a white family and the whiteness and brightness will be immensely increased; God in Nature, for man's happiness.

Be not over-nice in pruning your vines, you might injure their vitality; be not over-nice with your superiors, you might injure their solidity.—God in Nature.

The same elements that constitute fire are the same over the whole universe; the same atmosphere develops the same creatures, man included; the hand of God writes the same copy every day and everywhere for man's happiness.

Female suffrage is right; it develops patriotism to unborn posterity; God in Nature; all for the happiness of man.

Many parts of creation have gone over into the long night of oblivion; all for the happiness of man.—God in Nature.

The morning sun comes into the door laughing, the evening shade goes out gloomy; teach your children the voice of the morning sun (laughing); all for happiness.—God in Nature.

Brutes do not blush; the man who blushes the most frequently is the most human; all for happiness.—God in Nature.

The kittens from a wildcat are wildcats. The training of a boy has much to do in the happiness of his after life, but not as much as his parentage.—God in Nature.

Knowledge is to the mind what health is to the body. For happiness.—God in Nature.

A house is not finished without a porch, a man is not dressed without a becoming hat.—God in Nature.

Doctors maintain that disease is the greatest blessing to man. It teaches circumspection and opens the way to death, and the greatest teacher to the way of Heaven.—God in Nature.

The curriculum should not be too elaborate in our schools from the fact that it makes the field too large for proper cultivation, which is pernicious in all phases.—God in Nature.

The great varieties of coal, the same as wood, are all adapted to accommodate the human family in all their various phases. All for the happiness of man.—God in Nature.

You can make any impression on white paper. The same fact holds good in small children. You can make any impression you desire on their white minds.—God in Nature.

There is strategy in eluding a foe whose strength is superior to ours. This is a rule that holds good not only in one thing, but in all.—God in Nature.

If you accept favors do not fail to return favors when an opportunity offers.

What is a large fortune good for if we can't buy contentment and happiness?

The worst tempers can be transformed by the grace of God into a beautiful manly character.—God in Nature.

Failures establish this: That our determination to succeed was not strong enough.—God in Nature.

A single mosquito bite may give a strong man yellow fever. A single sip of whiskey may give a man the blues.

Nature does more to make orators, musicians, mechanics and financiers than college education.—God in Nature.

When all the mental faculties work harmoniously they develop a Divinely panoramic sweetness that blends with the celestial happiness.—God in Nature.

Every one should get married when ripe. Their temperament should represent a difference of one-seventh. Trust to God and be at the head of a large and representative family and be happy.—God in Nature.

Children representing mental temperaments should not be sent to school until they are eight years old, and then if they are the least sickly, keep them out of school until completely well.—God in Nature.

If possible marry into different blood from your own country. The laws of nature call for this philosophy in all creation.—God in Nature.

A family ruled by love is a sure index that God rules the home. The family ruled by hatred is a sure index that Satan rules the home.—God in Nature.

The organ of mirth carries an individual set of nerves. Hence mirth should be taught as a branch in school. It lightens the crosses of life. It is the oil to the vital organs. It keeps the rust off the wheels and makes life's journey sweet.—God in Nature.

Love is the sunshine that warms life and makes it worth living. Cultivate love.—God in Nature.

The room that is best adapted for a deep-down, whole-souled laugh is the one to select for your living room to hold your family together.—God in Nature.

Love of music is an inate nature and desire in all creation, human and animal.—God in Nature.

What good is a large fortune when we can't take part of it and buy contentment and happiness.

If you know you are right and the cause is right, maintain your right irrespective of the opinion of others.—God in Nature.

The old-school doctors with their saddlebags filled with calomel and castor oil; also their canthook tooth puller, riding over the country whistling and doing good. But now he looks at you, writes a few words in Latin, $1.00; you fly to the drug store, another dollar. Second dynasty.

While you dream reason is dethroned and the mental organs run at random, hence the wildness, no system or order. The same philosophy in insanity.—God in Nature.

The darkest shadow to a woman is a drunken husband standing at the door steps wanting in the house, and the darkest shadows to a man is his own bad conduct.

School directors have no right to expel a bad boy and encourage him on the road to all manner of badness. They have a right to see that the teacher is all right to manage bad boys. The fault is more frequent in the teacher than in the boy.—God in Nature.

The old maxim, throw a physic to the dogs; but the dogs have too much good sense to touch it, in that they show more reason than many people, as they are always taking patent medicines, to the detriment of their health.

It is the soft spots that the devil selects to make inroads into our earthly castle and when inside he is sure to find more soft spots and by and by he controls the whole nature and the person is doomed to perdition.—God in Nature.

The family that does not laugh is full of dyspepsia, religion, insanity, punctual in church going, and notoriously cranky in small matters.—God in Nature.

In the last struggles of death, riches and education do not amount to anything more in the scale of happiness than decayed wood in the wildest forest.—God in Nature.

To young men there are two diseases that are about equally dangerous, the large brain and the girl on the brain. Both belong to the contagious class.—God in Nature.

Man is a thinking being. All we can do is to direct our thoughts in the right way.—God in Nature.

The salvation of the herd on the great plains depends on the cowboy, the salvation of the family depends on man.—God in Nature.

In the sight of the Creator the creation of one human being is as miraculous as the entire race.—God in Nature.

Touching business and pleasure, put in the same box, always results in the loss of the combination key to open the box, and the mixture will mould and sour before the key is found.—God in Nature.

The ruling passions are set by nature as the inate power is stamped on the acorn to produce an oak tree.—God in Nature.

Music is nothing more or less than wild, uncultivated sounds. Cultivated and civilized in time and tone is the same as we civilize the wild forests.—God in Nature.

Don't cry over spilt milk, save the bucket for the next time.—God in Nature.

In her own estimation there is not a maiden lady in the land who is not better qualified to manage the family than the mother.—God in Nature.

Enthusiasm is the mother of greatness.—God in Nature.

Icebergs are quietly moving to the ocean, man is quietly moving to the ocean, by and by they break off and are lost in the field of oblivion. —God in Nature.

The man who is seeking all the time, praise, at last will turn up a vagabond and a good for nothing.—God in Nature.

Washington could not tell a lie. Many smarties are ahead of Washington in this respect, they can tell a lie and tell another to prove that the lie they told was a truth, making them about three grades smarter than Washington. —God in Nature.

The mind of God and man work in unison by instinct (which is the hand of God) to accommodate the environs, by and by they meet and stand on the same platform; God in Nature and Creation.

God is all in all: Man is an epitome of the mind of God, and if he does His command in nature he will grow daily more like God; all for man's happiness.

One bushel of acorns may represent a great forest; one family may represent the progenitor of a great nation. —God in Nature.

We applaud the great men of the past and never mention the coming great men, hence the morning of ambition is lost when we hear all the time of the afternoon of yellow decadence.—God in Nature.

The child beholding the smile in the doll's face reacts upon her tender mind and develops an imprint that may live through future generations; hence the doll may be a great teacher: God in Nature for happiness.

A touch from the hand of the business upon his community is a send-off; the same as the minister's touch on the head of a school-boy, it is a send-off to the boy; God in Nature for happiness.

The true test of the soldier is his behavior in battle line; the true test of a gentleman, how he came out of the den of temptation.—God in Nature.

Doing right regardless of all surroundings is a greater accomplishment in favor of a good diploma than can be produced from the best college.—God in Nature.

Winding up the hillside into the portals of fame without slipping in the path of rectitude command a premium of much value.

It is the Christian zeal on the part of the woman that keeps the fire burning on the hearth of the church in all the different functions.—God in Nature.

There are 365 days or pages in each year. Each day we turn a leaf until the great book of the year is closed in the review. What can we say touching the coming year? Will we try to make our sailing a mark higher?—God in Nature.

The mental deterioration of old alcoholics is so well known to every physician in their daily practice that it makes it extremely strange that so many good doctors are such abominable drunkards.—God in Nature.

Dreams are a combination of nonsense, not reason. Aladen's lamp a good sample. Nightmare, delusions, mixture of insanity, happiness and wretchedness mixed, life and death, heaven and hell, all in one minute. God rules.—God in Nature.

It is cowardly to speak ill of the dead, from the fact that it don't give them a square deal in defending their rights. In this respect they have many notorious lies piled on them, by unpatriotic humanity.—God in Nature.

The fundamental doctrine to all different denominations is to center on Christ as the bulwark to develop a wall strong enough to hold Satan in check.

To be at the head of a great dynasty has more honor and importance than to be president of the U. S. Boys, get married and be at the head of a dynasty. Should it only be a bawling boy baby, one can't tell, he might be an Abraham, Ishmael or Moses.

Headache stands at the head of the castle, dictating to all parts of the body. Oh, how willing it is to assist the abnormal organs.—God in Nature.

Being thoroughly posted on the Nebular Hypothesis is not going to improve your young wife in cooking a dumpling or washing dishes. She also holds her head too high into the ins and outs of the baby. It don't prove that marriage is a failure.—God in Nature.

In humanity the greatest beautifier and heart cleanser is native purity and character.—God in Nature.

In the Bible ages when they wanted to transform a nation they would kill, irrespective men and women, even the cattle, rob and plunder the land and in its course plant a stronger nation for happiness.

The alligator lies in the miry swamps of the Torrid waters quietly with his slimy mouth widely open to induce all manner of creatures to settle there, in order to get a good bite to swallow, day after day; all for the lazy brute's happiness.

In naming the constellations in the Zodiac, in the primeval ages it required much fine classifying, moreover, as astronomers in this enlightened age, imitate and say, astrology was the mother of astronomy, all for the happiness of man.

If the aurora borealis would be mathematically classified, the grandeur of the prismatic cintillations would be neutralized and the admired panoramic view would be destroyed—God in nature for the happiness of man.

The archaeological ages demonstrate by the excavations (touching hieroglyphics) that for unknown ages the advancement of man in arts and science has been and is advancing into a higher grade of civilization, all for the happiness to man.

The afternoon in all things passes faster than the forenoon. Celerity gains as time rolls on, inferring from this criterion that the transition into the long shadows of the evening of time for man's happiness are approaching.

If it were not for our scoundrels Physiognomy (one of the grandest steps in learning) would be wiped away but their faces are reminders, for happiness.

Not an uncommon thing for a white egg to hatch a black chick, nature is passive, the outside don't always represent a true index to the inside, hence it requires learning to understand all her meanderings, giving much happiness. If God would classify every thing in nature there would be no romance in His work.

A man with a sharp nose, sharp features and sharp teeth is sharp natured, a stub nose, stub features and stub teeth has a stubby nature, the same as a stub pen or a sharp pen; both show their individual character.—God in Nature.

Marriage is a lottery with more blanks than prizes.—God in Nature.

No matter what you have to do, do it with all thy might and show yourself a man and not a weakling.—God in Nature.

If your mind has no responsibilities it is likened to an empty mill hopper, the mill burs strike on each other, get hot and destroy the grit in a short time.—God in Nature.

The meanest syndicate is the patent medicine. It contains a panacea for all the ills that human flesh is heir by the pills of humbuggery.—God in Nature.

Constant motion in machinery will keep it from rusting; constant motion in man keeps him from rusting and wearing out.—God in Nature.

A man can keep another's secrets better than his own; a woman can keep her own secrets better than another's.—God in Nature.

The man who preaches and prays against intemperance and upholds 285,000 rum shops (by voting) to make human brutes of decent men, is a hypocrite and not a patriot.—God in Nature.

Rich minds as well as rich soil needs cultivation, to make them useful.—God in Nature.

It is the man who lives on corn bread at home, who finds the most fault with the pie when he travels.—God in Nature.

Men exist for the sake of one another.—God in Nature.

Proportion the weight of a man in music to that of a locust, and you could hear him in Constantinople from Pittsburg.—God in Nature.

Man, being half man and half angel, is fighting between earth and Heaven, the most unhappy of all creatures; sometimes mind dominates and at other times matter.—God in Nature.

Men that are scooped into the church are not safe in the Kingdom.—God in Nature.

As soon as a man is strong enough to look over the sectarian walls he has taken the first lesson in statesmanship; as soon as he can look over the national walls then he is a national benefactor.—God in Nature.

Musicians are the earliest to mature, and the earliest to decline; next comes the poets.—God in Nature.

Eighty-four per cent. of the successful noted business men never had a college education.—God in Nature.

Motion tends to bring matter into form; the action of a man tends to keep him in proper form.—God in Nature.

We can't be blamed for making a mistake, but to repeat the same mistake is where the blame comes in.—God in Nature.

The sweetness of a mother's influence on the plastic heart of a young boy has saved millions from a life of ruin. —God in Nature.

The wise man is a success in everything he undertakes. —God in Nature.

All the passions that belong to man are good for his happiness if properly under control, and if not under control they constitute all the devils that man has to fight, which are legions.—God in Nature.

Looking deep in the millstone in all the affairs of life is a true assurance of success, and let moss backs take the goose bone sign as their guide.—God in Nature.

A man who is so interested in his work that he is lost to all surroundings, even time of day, is not lost on the time-table of the pay-roll.—God in Nature.

A strong look will do more to put children into a subjective line of duty than all the whipping, scolding and dark rooms. God in governing humanity does it quietly.—God in Nature.

The grandest book in all creation is the book of nature, lifetime is not long enough to see and learn their great qualities, all for the happiness of man.—God in Nature.

Every time you overcome a temptation you are one mark higher on the road to heaven, by and by your sins are forgiven and your title is clear in the great book; all for happiness.

A chicken with three wings can't fly, a man with three millions can't fly. A chicken with two wings can fly into a haven of peace and plenty; a man of three thousand dollars can fly into heaven in peace.

The kingdom of God is gained by dying. Like a grain of corn, it must be placed in the ground and die before it can sprout. You must die before you can become alive in the kingdom of God; all for the glory and happiness of man.

God created man in his own image so that man through his physical and spiritual body stands all the time in touch with the Creator of the Universe: all for man's happiness.

Love is the drawing quality in man which unifies all man-kind for procreation; all for the happiness of man.

A sharp nose, sharp teeth, sharp features and sharp phrenological organs betoken a sharp mentality adapted for places where sharpness is required, all for the happiness of man.

If you want to reach heaven make home like heaven. This is a wise provision for the happiness on earth and for heaven.

Pain like a watchman standing on the watchtower ready to give the signal of danger to all parts of the body so as to give timely warning and also to our souls; all for happiness.

The only ghost which we have are young mothers who love to come home and visit the little children, especially little Nellie and the baby.—God in Nature.

The older I get the more contented I grow. This is the golden expression of a well regulated life.—God in Nature.

There are no amusements that carry a higher degree of happiness than to beautify our home.—God in Nature.

Fame is the perfume of heroic deeds.

Anger retards digestion, therefore one should cultivate cheerfulness.—God in Nature.

Make use of your talents. God wants you to be a success.—God in Nature.

Love in all things stands pre-eminent. It adds all to the God-qualities.—God in Nature.

Resist the devil and he will flee from you.—God in Nature.

To a great extent we owe our happiness and success to the mistakes and failures we make in life.—God in Nature.

Intelligent greetings should be taught in every school, this being an accomplishment.

Kindness and sweetness are qualities young people should cultivate.—God in Nature.

One should eat three square meals a day. This adds much to long life, health and happiness.

A man's greatness is exhibited by his being a master in difficulties.

The man who does a kindness for others to accomplish his own selfish ends, is a villain of the blackest type.—God in Nature.

In proportion as a man's riches increase on earth, in the same proportion his happiness decreases, and the happiness for the celestial kingdom decreases.—God in Nature.

The deepest fact in matrimony is the perpetuation of a noble humanity.—God in Nature.

There is nothing more loveable than a considerate man. —God in Nature.

The young man that makes electricity his front study does well.—God in Nature.

If you have deliberately made up your mind to follow a certain vocation, be very careful not to be influenced by others to go into something else; it carries the same influence as frequent moving.—God in Nature.

If a man looks daggers at you without a cause, don't ask him what he is mad at. If you ask him you are sure to stir up trouble that may live for a time.—God in Nature.

Great men find their opportunities great, small men find their opportunities small. Shakespeare and Lincoln had small opportunities, but by their actions made their opportunities as great as the world is round.—God in Nature.

As soon as a man attempts to do two things at a time, he is sure to be a failure in both.—God in Nature.

It is right in every young man's life to be a total abstainer of alcoholic beverages.—God in Nature.

Like marks on a slate are easily wiped away; the same in mistakes in youth, but when old it is impossible.—God in Nature.

Music is the bitterest enemy the devil has. It removes sorrow and gloom, prepares one to stand the viles and temptations.

Music is the rainbow of promise what life is to be in the sweet by and by.—God in Nature.

The more a man is like a man the more God works in him.—God in Nature.

In man we find all the animal instincts perfect, but in man we have also the reasoning and spiritual being, the crowning glory of all God's works.—God in Nature.

A lady with a fine ear for music is shocked by a false sound, a Christian is shocked by hearing a false sound—profanity.—God in Nature.

A man may be very mean and be a law abiding citizen, he may be selfish, stingy, snarlish, cross to his family, meddlesome and very overbearing, a great disturber of the peace of the community.—God in Nature.

Men exist for the sake of one another in all relations of life.—God in Nature.

No difference how busy a man is, if you ask him for a favor and he wants to grant it, he has time to do it.—God in Nature.

A quick giving medicine for every ache is the same as the man who speaks his mind on trivial subjects.—God in Nature.

Mortar is made of lime and sand mixed, love is made of terestial and celestial mixed.

The man of the house is often out on a journey when fortune knocks at the door.—God in Nature.

The man who does a kindness for others to accomplish his own selfish ends is a villain of the blackest type.—God in Nature.

A word of praise for a good meal is the best pay you can offer to a lady for her efforts to prepare a good meal.—God in Nature.

The mirror in philosophy is the same as spiritual light is to our sinful face.—God in Nature.

Man is a reasoning creature and a free agent, he makes a strange use of both very frequently.—God in Nature.

The normal lot of man is joy, the same as health is to the body.—God in Nature.

Everything gets old except maxims. Three thousand years has not placed gray hair on any, although written in all parts of the earth.—God in Nature.

When we cannot mix heaven in our daily life and work the earthly pilgrimage is a failure. Both must cement harmoniously and chime for happiness.

When on a hunting tour you look back and you see lazy dogs, looking ahead you see spirited game running so in life. Look back and you see dogs, but look ahead and behold the spirited game.

The harmony of nature and the law of correspondence are the same. In fact they are the laws of God and should be taught in every school.—God in Nature.

Easy tasks and short hours make vagabonds out of the best. You need to keep the traces tight like the string on the kite. You must keep it tight.—God in Nature.

Home, sweet home is a fact and a feature that stands in the highest appreciation to all living and inanimate creation that moves and has a being.—God in Nature.

The right way to manage a husband is to treat him as kindly as possible in all things that come under the head of common sense.—God in Nature.

Habit to a great extent forms our lives' actions. Oh, how careful we should be in forming habits, even religion is more of a habit than spirituality.—God in Nature.

A good house without an occupant is like a good stomach without food. Both in the commonwealth of happiness are a curse. A medium occupant and medium food are essentials to happiness.

The plainest organ of the body (the heart) is the strongest and most powerful. The same in the mind, reason is the plainest and the most powerful.—God in Nature.

For the happiness of the home it don't matter to them (for their happiness), what species of creation inhabit the bottom of the Ocean.—God in Nature.

Hallucinations develop whimsicalities to accommodate the environs, and often tend to religious dementiations.—God in Nature.

Preachers, in a domestic sense, are not unlike lightning rods. One keeps guard over the house, the other over the souls. Both must be rooted and grounded before they have power to strike and tear up things in general.—God in Nature.

The northern horizon scintalized by the brightness of the aurora, with all the dazzling colors comingling, developing a panorama bright and glorious. Hence the language of the Psalmist: The heaven declare thy Glory, O Lord.

The health of a nation is indicated by the amount of money in circulation per capita. If the index points to an increased production from the mines, then there is no panic in sight.—God in Nature.

Headaches is a manifestation of all diseases that human flesh is heir to.—God in Nature.

We cant see the electric powers in magnetism, but they are so all powerful that they govern all the constellations in the entire universe, and all things that live, move and have a being. It is the hand of God.—God in Nature.

A man's capacity for loving is an index to his powers of usefulness in every phase of life.—God in Nature.

It is muc heasier to rule a nation, school or family by love than by the sword and the rod.—God in Nature.

When you have a political bee in your bonnet, your head is large. When you are at prayer meeting asking God for an honest ballot, your head is small.—God in Nature.

Women, idiots and Indians are not permitted to vote. Brother, do you want your sister classified in this list? No, go to the polls and vote for the liberation of your sister and show yourself a man, and not a political weakling.

If you want to kill children on the installment plan, let them stay and sleep with old and infirm people.—God in Nature.

Blue eyes and the printing press rule the world.—God in Nature.

When the mother riddles the parental nest, three or four may flop out into the field of matrimony, probably some of the chicks are rather ancient.—God in Nature.

We should have all our affairs in shape that in any moment we would be ready for a long journey.—God in Nature.

When you make a mistake in your problem in school don't stop work, try again, success will be sure. Even so in life; if you fail the first time, try again, success is sure to come at last.—God in Nature.

The man that undertakes many things at one time never does anything well.—God in Nature.

The man never watches the man, when he is trying to do good.—God in Nature.

Where music dwells, quarrels are few.—God in Nature.

All men are good, but, alas! some are so good that they are good for nothing.—God in Nature.

Prof. Marsh, the great naturalist, classifies 350 species of horses throughout all ages of creation.

It is better to marry in the bloom of life than wait on a decaying maturity, and then have a few sickly posterity that will be wretched as long as they live.—God in Nature.

Man, by nature, was born to be industrious, hence industry and happiness go hand in hand.—God in Nature.

The miracles that people demand in their prayers would almost always be a catastrophe. God knows best.—God in Nature.

Getting mad and getting over it is like crawling, feet foremost, through a brush fence.—God in Nature.

Indications represent that thousands of years are in store for man, judging from the past.—God in Nature.

The home of nature is in the happy medium.—God in Nature.

The only full degree of happiness is found on the other side of the grave.—God in Nature.

To quit a low, vile, dirty habit is called by the preachers, repentance.

Humble yourself before God and man, then you can expect honor.—God in Nature.

Get in touch with the meanest men and there you find traits of character that are better than your own.—God in Nature.

Hunger is a better appetizer than a French cook.—God in Nature.

Nicely shaped hands are an index to a harmonius mind not very bright.—God in Nature.

The cynical fault finder is all the time on hand to stir up mischief.—God in Nature.

When the river is perfectly noiseless, watch; "There is a deep hole." When a man is perfectly noiseless, watch; "There is a deep mind."

Flowers in your house don't speak audibly, but their silent language is more impressive. Luther said that it chases the devil out of the house.

Fortune is sure to strike the man who is all the time on the move.—God in Nature.

If you want to increase your happiness and add to long life, forget all your neighbors' faults.—God in Nature.

Many roses that bloom on ladies' cheeks are transplanted from drug stores.—God out of Nature.

Precisely the same flowers that grew in the Nile Valley five thousand years ago are blooming there to-day.—God in Nature.

Fore-sight is better than hind-sight. Fore-sight and grit are a certain index to success. Hind-sight is a sure index to failure.—God in Nature.

Men who are discontented at home are discontented any place you find them.—God in Nature.

The only way to reach the confidence of the lowest criminals is through brotherly love, a fact that is exemplified in kindergarten schools. They understand the philosophy of kindness better than the Judge on the bench.—God in Nature.

Many bright boys go to the gallows or to prison because they never had the hand of brotherly love offered when they were in the bonds of distress.

There are people who try to make every one happy in their presence and there are others who try to make every one in their presence unhappy.—God in Nature.

A black eye is an index written in the face of one who was looking for more trouble.—God in Nature.

The reason he married her he was afraid some other fellow would get in ahead of him. Now, after the knot is tied one year, he is galled.

The greatest trouble in going to law is the fact of not being able to get out when you want. You may be in very deep water and the sharks after you.—God in Nature.

Money is money if you make it by marrying or by labor. Marrying is the easiest way, but it often leads on to a henpecked man.—God in Nature.

Those things which concern us the least are the ones which give us the most trouble.—God in Nature.

God permits the sands to wash down stream. God permits a man to go down to perdition. Both sand and man are under the direct influence of man. It requires exertion in both to stop.—God in Nature.

Character is a bundle of habits formed in the mind by doing things over and over until they have formed an indellible imprint.—God in Nature.

Ventriloquism should be taught in every school. It adds health and power to the vocal organs.

We love our school days and school mates, but our love for home and mother is much stronger: hence the language of the poet, "Home, Sweet Home."—God in Nature.

Death is a voyage that separates us from those that we love—to meet another family that is more celestial.

The greatest step in favor of success is concentration and continuity; when these two pointers are neglected, then all is gone.—God in Nature. For Happiness.

Building air castles affords immense pleasure. They are the forerunners of all great operations; they are not back thoughts—no tarnish or alloy.

When we are born rich, the ambition to gain riches is gone, which is the foremost thought of nine-tenths of the people, leaving life a barren desert.—God in Nature.

The successful wrestlers and prize fighters are total abtsainers, proving that when two evils meet they are sure to cripple or kill each other.

Wars make nations physically, mentally, morally and spiritiually shorter and, if they keep on warring, by and by they will stop short, like Grandfathers clock, never to go again.—God in Nature.

The present light of civilization depends on the amount of electricity placed to the different operations of life.—For Happiness.

God, in no part of His creation, showed His divinity to a grander extent than in the instinct of pro-creation, all for love and happiness.—God in Nature.

Friendship is a rose that blooms all the winter and summer.

The man who is qualified to govern himself is the most lordly gentleman.

The soul that sinneth shall surely die, but the one that does good shall live, all for the happiness of man.—God in Nature.

A fool may give a wise man counsel.—God in Nature.

Place an Indian child in a white family and it will assume a whiteness almost corresponding with the white race. —God in Nature.

We should not be impatient of our progress in life although darkness and discouragement may surround us.—God in Nature.

In common sense hand shaking, produce an equal and medium pressure to all parts of the hand. One downward motion; don't hold the hand any longer than necessary.

Fun, in its proper place, is as much religion as prayer. There is a time to laugh to make others laugh and there is a time to pray to induce others to pray.—God in Nature.

The fellow that is afraid of doing too much is the very fellow that don't do enough.—God in Nature.

True friendship is unalloyed reciprocity. You can't expect to receive unless you give an equal amount in exchange.—God in Nature.

The wounded friendship is healed by kind words.—God in Nature.

What a glorious privilege it is to do service in the Lord's vineyard, while it is day for the night cometh on wherein no man can work.—God in Nature.

Bruised friendship will produce new friendship to sprout out, which will heal the old bruise and make it stronger than ever.—God in Nature.

The cover of a Bible may be worn, yet the inside all right. Even so in a man, the casket may be worn yet the inside all right. Oblivion in both will not stop the inside function through the long ages of eternity.

When we complain of any faults of those around us we should be particular about our own. They may be more glaring than those we accuse.—God in Nature.

All life commences in darkness.—God in Nature.

Have the mind always occupied to help others is the best safeguard to keep you on the right track.—God in Nature.

The proper study of mankind is man. If this be true many doctors don't understand and obey this law properly because so many get drunk.—God in Nature.

When people get married it stops flirting with a vengeance.—God in Nature.

Trees that have thick bark are better adapted to stand the different elements, including climate; also live longer. People having thick lips and skin are better adapted to stand the rough elements; also live longer.—God in Nature.

Much talking is not a sign of a man being a brainy thinker.—God in Nature.

A gentleman is not a man of certain fashions or dress, but with a heart and a good soul.—God in Nature.

A man may be an honest infidel, yet may be wrong in every view in his life.—God in Nature.

The man who has affiliated himself in the bonds of a church, political party or secret order is in bonds; he is a slave.—God in Nature.

The three best medicines are laughter, good tidings and a peaceful conscience.—God in Nature.

A man of large amativeness does not age as fast as one of small amativeneess because his thoughts are centered in amorousness and not taken up with the dry subjects of labor, literature or business that are bone dryers.—God in Nature.

Man is greater than the fine tools he makes and the intricate machinery he invents. Every phase of his organization is many hundred times finer than the finest mechanical invention on earth.—God in Nature.

A poor memory means an ill nourishing brain. Select your diet.—God in Nature.

Everybody has two educations—one which he receives from others, and the most important he gives himself, which is gained from the field of Nature.—God in Nature.

Our environs have more to do, to make angels or devils, than all else combined. God in Nature for our happiness..

God's purposes are like an endless golden chain; you can hitch on to it at any link and be sure to come out at the right station and sure to draw a prize of many diadems.—God in Nature.

Seeds sown on the waters will sprout as soon as the water dries away, and if the seeds are good the crop will be an abundance of good fruit.

If you want a quicker answer to your prayer, go to a secluded place where God's communion is quicker and greater than in a place of mirth and frivolity, and you will come in closer touch with your Creator.

Crossing the gulf stream is the roughest part of the voyage; so in life the roughest part was crossing that fearful trouble we had a year ago.—God in Nature.

Keep any machinery in one position and in a short time it will wear crooked. Keep your body in the same position and in a short time it will be crooked and it will not keep good time. Keep a moving and a shifting and be happy.—God in Nature.

Your almanac that was good last year is not good for this year. So it is in all things; we must be up to date—not too late or too soon. Happy medium.

All difficult things God does Himself; common and plain things He leaves for man to do to keep him employed for his happiness and health.—God in Nature.

If you borrow money and put it to a good use you enjoy the pleasure of the principal of the other man's money and he enjoys the interest.—God in Nature.

It is very difficult to draw a rigid line between right and wrong. At best it is full of ziz-zags, especially on Sunday afternoon.—God in Nature.

The Beautitudes in their abridged form, give more moral and spiritual advice in five minutes than ordinary reading would in fifty hours.

What men will do after we are in our graves is a thought which should not concern us, but the thought how to escape punishment after death. Happiness.

Fire, at the right distance from our bodies, is a great blessing; when too close or too far off it is a great nuisance, but at the right medium it is a great blessing. The same philosophy holds good in all the relations of life.—God in Nature.

Know something on everything; then you are not a fool on anything. Happiness.—God in Nature.

There are people who are like butterflies—all for show; others are like a groundmouse—to dig a hole through a levee and change the water course and make a different geography. Happiness.

The fossilifericness of any age is the true natural history of that period.

Unused talents, like unused building blocks scattered over the lawn, are a nuisance, but when placed right and used rightly, then they are a great blessing. Happiness.

When your mind is befogged, so that all things appear dark and gloomy, go into a quiet retreat and tell God what is wrong in humility, and in a very short time He will remove the cloud, and the sun of happiness will shine in all its glory.—God in Nature.

The lamp, as long as it burns, gives light; the man as long as he lives, gives light. Both are useful as long as the light is shining and directed aright, but directed wrong, how frightful, like the switch light on the R. R. Happiness.

Fire made from friction is the same as that made from lightning; The same holds good in money—money made from preaching is the same as made by gambling; fire and money are both creatures in the hands of man to be used to a right or wrong purpose. Happiness.

The great amount of learning required to make an all-around scholar can't be gained to a better advantage than by reading gems.—God in Nature.

Zig-zag lightning is uncertain. No one can tell where it will strike; even so in death, no one can tell where it will strike.—God in Nature.

The language in an oyster saloon and in the Young Men's Christian Association hall are very different. Surroundings make a world of difference in conversations and morals.—God in Nature.

Love links Heaven to earth and earth to Heaven.—God in Nature.

When love and skill work together, expect a masterpiece.—God in Nature.

A boy that is good to sell laces and silks will not make a good stone mason or a blacksmith.—God in Nature.

Love rules the court, the camp, the grove and men below and saints above.—God in Nature.

A good listener is more desired than a good conversationalist.—God in Nature.

We can't eat the bread of life unless we hunger for it. —God in Nature.

To legalize a wrong never makes it right.—God in Nature.

It is a great blessing that love is blind. If it were not the matrimonial matches would be few and far between.—God in Nature.

Not only the Lord loveth a cheerful giver. Dogs, horses and all creation is made more cheerful and more happy; also, the wheels of progress run faster.—God in Nature.

It is easier to get along in the lead in learning walking or in anything else than in the rear ranks. Every one should make his greatest efforts to be in the front ranks in everything that is honorable.—God in Nature.

We may raise a kite so high that we can't see it, but we can feel the string pulling; the spiritual kite of our conscience may be so high that we can't see it, but feel the string pulling. Don't let the string slip.—God in Nature.

The most important of all information is self-knowledge.

A single key in your organ might discord; a single blister might mar your entire harmony of character.—God in Nature.

Knowledge increases by its own attainments; as it rolls on and on in the great field of new conquests.—God in Nature.

When we travel on the road to righteousness we travel on the road of eternal life.—God in Nature.

Kindness has converted more sinners than eloquence, zeal and learning.—God in Nature.

I would rather meet a man who is full of knowledge than one of great riches and ignorant.

Noah Webster said, "Knowledge is power." The school house is the cultivator of this power.

It is a high moral victory to miss the many things which we don't want to hear or know.

The value of a man's character is estimated by the manner in which he spends his idle money.

Obey the inner voice of your nature in eating and you are all right.—God in Nature.

The bully is always a coward where true courage is required.

It takes training in the marksman to hit the bull's eye, it takes training for the miller to grind fine flour. Talent and practice develop perfection.—God in Nature.

To be successful in life follow these six rules: Temperance, economy, energy, system, honesty and punctuality.

Unperverted reason is Godlike; perverted reason is devil-like. You can have either. It requires schooling. It is nature. The voice of God for happiness or for misery.—God in Nature.

It was more of a sin 50 years ago to laugh and whistle on Sunday than at present to run a double-header of forty cars loadened with limestone. A great change in the moral laws. Fifty years more will make an entire revolution and the Sunday will be the day of sports, games and plays.—God in Nature.

Happiness is developed by congeniality in matrimony, hence the Creator and Christ encourage it. Also proving that it is a divine institution and should be encouraged. For health and happiness.

Bad places in all creation, vegetable, animal or human, the hand of time will harmonize and eradicate all evils and the place will know it no more, all for the happiness of man. —God in Nature.

All studies belonging to Nature become more interesting as we penetrate them, all for the happiness of man.—God in Nature.

If one part of your body is disorganized so as to produce a discord, the other parts will perform the function of the disabled one, showing that the sympathetic hand of God is at work in your body as well as in the stars, all for happiness.—God in Nature.

Every insect is blessed with an instinct to hibernate at the proper season to develop the highest happiness.—God in Nature.

It is not the hard worker that accomplishes the most in anything. It is the steady, quiet worker. Creation and Providence a sample. Be happy.—God in Nature.

Prof. J. Beamer is the only party in America who has given his life-long thoughts and time to developing God in Nature for a quicker and higher system of gaining knowledge for the elevation of humanity.

If you never suffered from advocating right you need a large monument to keep your memory green after you are dead. Your good deeds are few.—God in Nature.

Forming a habit is like forming a small water-way. In a very short time it is quite a rivulet. The same in habit at first it is small, in a very short time a power in your nature that you can't control.—God in Nature.

There are boys who are notoriously brave, who have a strong brother standing at their side. The same in many boys who are very rich, who have a wealthy uncle at their side to back them.—God in Nature.

It requires as much care to educate conscience aright as to educate your hand to do things that will add to your happiness. All is habit with conscience.—God in Nature.

One sin can put us under the influence of Satan to such an extent that all the days of our lives we may have to wrestle and fight with the evil one.—God in Nature.

A man raised in sunlight is like a plant raised in sun light. Both contain more of the glory of God in color and in all other respects are more God-like.—God in Nature.

A family of ten are more peaceful. It is more God-like than a small family. God is on the side of large families.—God in Nature.

We should teach children all the steps tending to a higher humanity, so as to develop the fullest degree of happiness.—God in Nature.

A right habit is sanity: a wrong habit is insanity of any organ. All the habits of right is sanity of the mind and body, hence there is nothing on earth which pays better than to do right and develop all the organs of the mind equally.—God in Nature.

A poor woman had a large family and took two more to raise. God was in the family. Another woman had two, and she had trouble. One was a prodigal—always fighting and troublesome. The family was too small. The devil was in it nearly all the time.—God in Nature.

The half of the hinge will not hold the door. The old bachelor is only half of the hinge, hence he can't hold the family hinge in the door of life. In all things it takes a pair for perfection.

No greater misery can befall a man than to be deprived of daily labor at some legitimate work that will employ body and mind.—God in Nature.

Joys and sorrows in life are like blending colors; one shade of colors would not beautify. Life needs contrast the same as nature.—God in Nature.

Life is like a game of chess, each piece holds it place. Man is the same, and when death comes all go in the same sack.—God in Nature.

Too much flowery language in a speech is like too many petals in a rose. In either case they are not desirable in their effect.

The room that is the best adapted for the deep-down, whole souled laugh is the one to select for the living room to hold your family together.—God in Nature.

Good and honest moral kindness does more to develop than all laws, schools, missionaries and preaching.—God in Nature.

Misery loves company. That is the reason why some people love to talk about faults and sins of others.—God in Nature.

There are seven doors that the devil makes use of to gain his membership for sin: Anger, pride, lust, greed to get money, appetite, wild ambition and religion.—God in Nature.

You should marry at the age of twenty-five, a lady of twenty and by and by be at the head of a family of about six, and thank God for his mercies at each meal.—God in Nature.

The privilege of labor is one of the greatest blessings the human family enjoys.—God in Nature.

Contentment makes the poorest man rich, discontentment makes the millionaire poor. God loves the contented.

No one should become discouraged by mistakes and failures. They are the chuckholes and ruts in the journey of life. By and by the happy field of Eden will appear in a well spent life.—God in Nature.

Nothing can make us happy unless our innerself is reconciled to our God and to our fellow beings and all self is gone.—God in Nature.

A quiet friend is better than a jealous one, who is noisy. God in Nature.

The first ten years' training in children determines the mode of wroship among people.—God in Nature.

The best friends we have are our converted enemies; we can give them a Godlike victory when we forgive them. —God in Nature.

Great fortunes and great minds do not always go together.—God in Nature.

All that is fair and beautiful must fade.—God in Nature.

True fellowship means living more sweetly together.—God in Nature.

Flowers on our prairies have bloomed for ages unseen by man; virtue has bloomed without man knowing it; the sweetness of both have gone to heaven.—God in Nature.

Fortune often makes fools out of decent men.—God in Nature.

Beautiful flowers may emit the most deadly poison. The same in the gilded halls: they may poison the happiness of your whole life.—God in Nature.

The faster you work, the faster the time flies; the slower you work, the slower time goes. Lively music, lively work and lively learning are all adjuncts to happiness, purity and health.—God in Nature.

If it was not for the brotherhood of man this life would be a frightful failure. It would not amount to as much as the life of a common brute.—God in Nature.

Deep down in our midnight dreams the golden images from the merry school girls' and boys' laughing and playing as though earth has and had no sorrows that heaven has not cured. For happiness.—God in Nature.

Religion that has no laugh in it is so fine and good that it is good for nothing, except to make people wretched and unhappy.—God in Nature.

The responsibility we owe to God and man is so great and when properly observed, transforms the earth into a paradise. It is also the key to heaven.—God in Nature.

The love of God for man is so great and unbounded that we can't help but exclaim, "Oh, how amiable Thou art, O Lord!"—God in Nature.

The higher a man is in all things good, the less he is tangled in the small animosities that the evil one is putting before him as baits to entrap him.—God in Nature.

When a man estimates how little good the devil has done for him and then what God has done for him, he will see the difference.—God in Nature.

There are women at the head of families who are so squeamish and fastidious in their management that they upset all the peace and happiness—they leave God and Nature. They can be compared to whited sepulchres.—God in Nature.

There is nothing more killing to a boy's happiness than to keep him at home when you have nothing for him to do. Riddle the nest and get a move on and make a man out of him, and not a weakling.—God in Nature.

A man of moderate wages who is contented and happy, but through lust and greed turns his talents into a corrupt channel to gain money irrespective of honesty, nine times out of ten he is landed much lower than he was when he was receiving moderate wages.—God in Nature.

The rocks disintegrate to make soil for the cultivation of food for the millions who look to Thee O Lord for their daily bread, all for their happiness.

The rocks in the hills are so created and classified that thehy add immensely to the happiness of man in building houses, bridges and forming roads, all for the happiness of man.

When the church in sectarianism gets too high, God calls a halt and the isms get mixed and the language becomes confused and down she goes like Babel's tower. At present the sectarian world is drifting into that line.—God in Nature.

God created wild animals and wild berries for the wild people for their happiness.—God in Nature.

If all people thought alike what a monotonous world this would be; but God made all minds different so as to add interest and happiness.—God in Nature.

God in Nature is not in all instances quiet, as in the thunder storms and water falls. This gives variety in order to add happiness.—God in Nature.

A medium light is best for our vision, a medium light of the spirit of God is best for our spiritual vision. All for the happiness of man.—God in Nature.

If you want to reach Heaven make home like Heaven. This is a wise provision for your happiness on earth and in Heaven.—God in Nature.

Love is the drawing quality which unites all creation for propagation and perpetuation; all for happiness.—God in Nature.

Every time you overcome a temptation you are one mark higher on the road to Heaven. By and by your sin stains will be wiped away and your title will be clear for your heavenly and earthly happiness.—God in Nature.

Nature in all her avenues is doing all she can to restore happiness to man.—God in Nature.

God created man after His own image; so that man, after his physiological and psychological influence, stands in harmony with the God in Nature, all for man's happiness.

When we are going down hill, the man who steps in and assists to put the rubber on the wheel and helps to turn the scale, is our true friend.—God in Nature.

Very often we pity the heathens for their weakness in the worship of idols, and at the same time we worship idols in party voting and sectarianism that carries a worse face than the worship of heathen gods.—God in Nature.

A rock rolling down a mountain will crush a hole through a house. When crushed into sand it will make dust for children to play with.—God in Nature.

Three years of active action in any direction will change the skull (by force of the brain) to accommodate the environs.—God in Nature.

Hand cuffs made of gold are heavy and carry a more odius attraction than the old fashioned iron ones.—God in Nature.

The civilization that we enjoy is an abnormal habit called schooling, pushed upon children before they know any better. The laws of their natural instinct are removed and they drift into their wild primitive nature.—God in Nature.

The power to please is the greatest factor that belongs to humanity, not only in one thing but in every thing that belongs to man—God in Nature.

Fossil hunters are like the book of proverbs. The great variety adds so much spice that it is like a grand panorama. —Golden Gems.

Ireland has the greatest extremes of humanity in the whole world. On one hand the very best and on the other hand the very worst.—God in Nature.

There is a smack of savagery in all humanity. The good forces dominate, hence the natural tendency pointing to a higher civilization.—God in Nature.

Any literary composition that is properly Americanized is more happy in its version than that which is scraped from the Mediaeval ages.

There is more danger in knowing too much than there is in not knowing enough; for happiness. There is more danger in having too much money than not enough. The happy medium is the best in all things.

The best love a man can make to his wife is to strike up a second, a third or a hundred new loves; the more the better for happiness. The wife will bake sweeter cakes.

A man going to church with a Bible and a hymn book under his arm is not a positive sign that he is an honest Christian. He may have a political bee in his bonnet.

There is nothing in the world which will knock the high-toned dignity out of a man quicker than to be an up-to-date American hustler.

The blowhorn of a man who blows too loud, cannot keep it up a long time, but the man who blows on the key of F (key of nature) will be able to keep on blowing until he stops like grandfather's clock.

Afflictions are our best blessings in a quiet disguise. They are the same as the North Star is to the mariner.

The hand of God in nature penetrates all the avenues of creation. He who keeps in the closest proximity of this Almighty hand is all the time in the closest touch with heaven.

We help you to help yourself is the best advice that can be given to any one.

When the albumen in the seed pulp is absorbed, the transition into the plant is where the critical period exists. The same in young folks when transition from boyhood into manhood arrives. All for happiness.

Death is the final administrator of all estates and of nations. When the last accounts are all settled, the time is very short until the place shall know it no more.

We can't look out into the great field of nature unless we can plainly see that there is a sovereign balm for every sin-sick soul; all for the happiness of man.

If one part of the body is disorganized so as to produce a discord, the other parts will perform the function of the disabled one, showing that the sympathetic hand of God is at work in your body as well as in the stars; all for happiness.—God in Nature.

Bad places in all creation—vegetable, animal or human—the hand of Time will harmonize and eradicate all evils, and the place will know it no more; all for the happiness of man.—God in Nature.

God created wild animals and wild berries for the wild people, for their happiness.—God in Nature.

The higher the intelligence the less people can see God in nature. They want to gain happiness through scientific reason, which can't be done; all for the happiness of man.—God in Nature.

The deeper we penetrate into the constellations of the different systems of stars the more happiness we gain from the science of astronomy; all for the happiness of man.—God in Nature.

Everybody has his own kingdom within himself, if he rules it in harmony with the laws of nature—laws of God—he is happy, but if he rules it in harmony with the prince of darkness he is unhappy.—God in Nature.

As the ages of intelligence move on, the environs step in to accommodate all things; all for the happiness of man.—God in Nature.

Every insect is blessed with an instinct to hibernate at the proper season to develop the highest happiness.—God in Nature.

If your husband drinks, develop some plan to attract his attention in another channel, and in a short time he will not think of the habit.—God in Nature.

Animals are not moved into a higher ecstasy by beautiful works of art, but all living creation is affected by harmonious music. For happiness.

Anthropology should be taught in our common schools in harmony with this the laws of correspondence. If this was done heavenly harmony would prevail. This earth would be a paradise.

A knowledge of architecture broadens the mind, opening the way to intellectual avenues, making a man more of a man.

Archeological excavations develop the fact that the chronology of artistic civilization was in its zenith 6,000 years ago.

Tell me the attitude of a church on the saloon question and I will tell you the amount of spirituality the church has. God in Nature, all for the happiness of man.

A large pile of acorns would rot and not produce one tree. You must scatter and plant them. The same in a large pile of money; it would not produce one good result. You must scatter it and place plants. Both the money and acorns if properly scattered and planted will produce mighty results.

The antipodes of a people (by electricity) is brought in harmonious touch. Hence at the dinner table they can communicate to all parts of the globe and develop the highest degree of happiness.

One thing is certain that the American people do not drink enough of pure, cold water for good health and long life.

To attire yourself in a hunting suit to go to a funeral would be out of place. To dress in a wedding suit to dig coal would be out of place. We must observe the laws of correspondence if we want to be happy.

The Creator is not less because He is invisible to man; all for the happiness of man.—God in Nature.

Too much book learning destroys the strong mental thoughts that are adapted to do great good. For happiness.

If it is true that life is the time to serve the Lord to assure the great reward, it is so remarkably strange that so few are on schedule time.—God in Nature.

Falling in love and falling in the well are both watered stock and in the markets of common sense far below par.—God in Nature.

The church that laughs the most has the fullest religion and less suicides and insanity; also more genuine happiness.

There are as many phases of laughter as there are expressions of the intellect. There is a vast difference in the mental giant and the fool.

When you are sick it is not likely that you will get better until it lifts the latch string that opens the door to the Kingdom of God.—God in Nature.

Young chickens never learn to swim. Young ducks by instinct learn to swim. God in nature for animal happiness.

John B. Gough said in his lectures: I would rather be a slave than a drunkard. He was one who new what he was talking about.—God in Nature.

Love shall be crowned the eternal queen in the kingdom of the sweet by and by.—God in Nature.

It is because of evil and suffering that life is worth living. For happiness.—God in Nature.

The man who never had any bad luck can't appreciate good luck when it comes.—God in Nature.

Insane people are the most violently disposed to their nearest and sweetest friends, who are trying to do the most good to them.—God in Nature.

In the galaxy of human intelligence there is no branch of learning more elevating than the science and philosophy of astronomy. It brings you in the closest touch with the celestial kingdom; all for man's happiness.—God in Nature.

The tongue of the bell is a factor in the economy of the commonwealth of a people that commands a significance above all mechanical structures, in all the relations of a civilized life; all for the happiness of man.

The voice of a child and the voice of a man differ, the child's voice is adapted for its happiness, the same in man.

It is not the hard worker that accomplishes the most in anything, it is the quiet worker—creation and providence a sample—be happy.

The present light of civilization depends on the amount of electricity placed to the different operations of life; for happiness.

A man's mind can be compared to the guage of steam on the power-wheel, some times the forces are stopped by unknown causes, even so in the mind of man they are stopped by unknown causes; all for man's happiness, it then gives God an opportunity to talk.

If all things were straight the Australian could not kill a kangaroo behind a rock with his crooked boomerang, therefore the Creator permits crooked things as well as straight ones; all for the happiness of his creatures.—God in Nature.

In the beginning God created the Heaven and the Earth and pronounced them Good. For the happiness of man.—God in Nature.

In the creation of the human family we find the male and female about equally divided in numbers, hence from this it behooves each male to have one female and each female to have one male; all for happiness.—God in Nature.

There is no danger that Sunday schools will break up a nation, but the Priestism has been the main cause of the downfall of every nation since the day of Adam, therefore the Sunday school is one of the great factors of safety and happiness.—God in Nature.

To color your hair is to act the hypocrite. It makes you look too young; hence you destroy your happiness.—God in Nature.

When God paints the country with her white mantle of snow, the little mounds show what they mean and appear in all their earthly glory much more beautiful than the grandest monument; all for the happiness of man.—God in Nature.

A medium light is best for our vision, a medium light of the spirit of God is best for our spiritual vision; all for the happiness of man.—God in Nature.

In all respects God is on the side of the poor and is disposed to segrigate and scatter the great piles of riches; all for the happiness of man.—God in Nature.

The Creator writes the highest mark of beauty and love in the season of procreation; all for perpetuation and happiness.—God in Nature.

When the time arrives that the sexual organs are ripest, then the parties are the fullest of love and music, and talk the sweetest; all for happiness.

God wants all his creation to be strong; hence He places the fittest as the surviving; all for the happiness of the race.—God in Nature.

In contemplating a crime a certain amount of retribution is paid by remorse of conscience before the crime is perpetrated, inasmuch as the way of the transgressor is hard; all for happiness.—God in Nature.

Hogs wallow in the mud, irrespective of the laws of etiquette, touching their happiness and health.

God created man to fit some for the major key and some for the minor key so that the scale in the human family would harmonize; all for the happiness on earth.—God in Nature.

God placed spiritual wisdom in the soul of certain prehistoric men to write the inspired books of the Bible; all for the happiness of man.—God in Nature.

Many tragical catastrophes by the outstretched hand of God we miss, He is a shield to them who obey. He stands guard day and night, then at last opens the door to eternal glory and happiness.

The improved treatment of typhoid fever, and a better system of ventilation to schoolhouses has been an immense blessing to our Republic within the last 50 years; touching long life and good health.

If you want the truth in history, go to the fossiliforous ages, in which the event occurred and examine the petrified fossil. They tell no lies.

Turtles deposit their eggs in the sand and when they are hatched the brood wend their way to the nearest water. They don't need a mariner's compass to guide them, they are governed by instinct. Invisible hand of God.

The Bible says through the mouth of one of the prophets that it is better to obey than to offer sacrifices. Obeying is mighty in the history of humanity.

When you put your trust in trust you are very often left, but if you put your trust in God you are never left.

A small store, well filled, a small farm well tilled, is a success. A large store poorly filled and a large farm poorly tilled is like a poor cow (blue milk).

It would pay to place another saloon at the corner. The question is never put, would it add to the morals of our town and save many of our best young men from a drunkard's grave.—God in Nature.

As you learn to enjoy the better literature, the cheaper loses its attraction and your mind is developing into an atmosphere that is not as sulphuric as that from the low dime novels.

There are some who view religion about the same as a fire escape is to the occupant of a hole, to run out to get away from the fire and not for the happiness that is in religion.

The road of life is so short and and fast that it is a great foolishness to add so many hardships to take out the angles. God in Nature for happiness.

Old estates don't add to progress until the owner dies and the property changes into other hands. Then the spirit of development commences, hence the blessing that comes at the death of a rich, stingy man or woman.

The greater the economy exercised in the accumulation of a vast pile of property the greater the fight will be to get it and spend it when death comes.

For educational pastime the greatest minds the world ever had employed their spare moments in writing gems and maxims as their highest haven of rest while pilgrims here below.

To much book education is like too many acres of land. They are like sheet lightning, they lack concentration, hence it prevents it from striking to an advantage.

The independence of the eagle is expressed by her hovering in etherial expanse, making great areas, beholding the insignificant creatures deep down in the lowlands, only fit for prey, to be carried in her talons on the high cliffs, there to be devoured.

The earth in many places is a notorious turncoat. It vomits out lava through volcanoes and thereby transforms it into arable land and lets the outside sink down to have it cooked over for another upheaval.

Earth has no sorrow that heaven cannot cure, even the great and rich nabob, who time will centralize to the final station which has a compass of 2 by 6 feet.

Do not educate the mind to the detriment of the body. Your mind is of no use unless backed by a good body, a good body and good mind must go hand in hand for power.

Many young fellows are like a filled ring. The outside appears good but the inside is brass and gas.

The third commandment says thou shalt not take the name of the Lord thy God in vain. What a blessing it is to the heathen who do not know this. They will not have to answer at the great day for the violation of this heinous crime; hence the maxim where ignorance is a bliss it is folly to be wise.

Court the advice of those who are older and riper in experience before undertaking anything of importance.

In a fight to kick a man on the wounded leg is a mark of low cowardice and a scoundrel. The same in business; if you kick a man on the sore leg you show yourself a cowardly scoundrel.

Happiness, success and contentment come from a sweet nature, not from the cold, cross, sour, morose nature, which is full of evil spirits.

A small insect or germ may be the cause of a great epidemic. The same in a small sin. It may be the cause of a great calamity in your moral character.

The commercial value and possibility of any people is centered in the freedom of the public school.

Christ the only panacea for a sin sick soul.

To be posted in the creation on the Bottom of the ocean, the deep meaning of the bible and the constellation of the heavens does not all in making a woman a more proficient wife to make a man happy.

Dogs are a curse, especially mad dogs. Whiskey is a curse, especially lightning whiskey.

If colleges would teach more of the true love of God, and not so much love of the dead languages, it would be better for the happiness of humanity.—God in Nature.

Like the works of the Creator, electricity is fathomless. God in Nature, for man's happiness.

We must be kind and obliging to every one equally if we want to obey God and be happy.

If you want to tell the truth don't tell it quite naked. Have a few fringes of euphony and hyperbotes hanging to it.—God in Nature.

When your natural disposition revolts an occupation, do not follow it but seek one that is more congenial and stick to that.

In solar space attraction and repulsion are at an equipoi, hence harmony in nature pervades (happy medium). God in Nature, for man's happiness.

The mind of God carries the destroying elements, the same as the creative. If one part has answered its mission, a new one sprouts, to rebuild, hence the train forming goes on all the time. God in Nature, for man's happiness.

A sweet command carries the voice of love, which is the voice of God, and is much more powerful than the voice of the devil, which is harsh. God in Nature for man's happiness.

Trees are the most contrary thing living. In the winter they stand naked in the forest, and in the summer they have a coat on. The same in a fool; in the summer he has a coat on and in the winter he has none.

A letter that sounds the most like common talk is the best composition.

Old version—think twice before you speak. New version—think three times before you marry once.

It is not right to drive home the truth too naked. Clothe it becomingly and have it appear more euphonious.

Transition in the middle of life comes and goes as quiet as the equinoxes. The great revolution of the ages roll on and on until the mighty scroll is finished, then with a crash the clods on the coffin and the place shall know it no more.

Trolley lines do more to civilize crude communities than any one medium on earth.

God, in the primitive creation, was careful to create such food that was congenial for their happiness.—God in Nature.

Rust disintegrates and scatters all metals so that future generations must mine them in the shape of ores from the hills, giving work to millions of laborers, then up-to-date machinery is made from these metals for the happiness of man.—God in Nature.

Religion is a spiritual appetite, hunger is a physical appetite. God placed these appetites in our constitutions. They must be satisfied irrespective of creed or system. The plainer the food the better for both appetites. All man must do is live in harmony with these appetites and his title will be clear at the great day.—God in Nature.

Before fruit is quite ripe it is perfect in every way. Love is most perfect before it is quite ripe. Fruit overripe is imperfect and unsafe to use.

God in Nature embraces all the creation of the entire Universe. God is omnipotent, omniscient and omnipresent, all in all. Man is the climax of all His works, being half God and half man, half earth and half heaven, sometimes earth predominates and sometimes Heaven, making him the most happy or the most unhappy of all creation.

A dream that is a forerunner is associated with premonition and a dream that is an afterrunner is a violation in eating and working, all in harmony with the laws of God in Nature, developing the relation of man to God for happiness.

The health and long life of nations and families depends on temperance, if temperate long life follows and if intemperate short life follows; all to teach happiness to man.

The length of life among the Europeans, Africans and Indians is not so much as we might judge the nationality has not so much to do as the observance of the laws of nature, which are laws of God.

The person who is the greatest lover of beauty is the nearest to heaven, inasmuch as heaven is represented as the grandest place of beauty in all God's creation; all for man's happiness.—God in Nature.

The dial plate of time plainly shows that we are passing through the greatest boom of progress the world ever saw; for the happiness of man.—God in Nature.

A dark cloud is not a pleasant sight, a dark trouble is an unpleasant sight, but the sun shines through the darkest places, we see the silver lining of God's cheering hand pointing to a higher earthly happiness.—God in Nature.

Laughing is one of the human privileges endorsed by reason, scripture and God, hence it is a blessing that should be cultivated the same as music or prayer, inasmuch as it is equally elevating; all for the happiness of man.—God in Nature.

The Creator placed loving qualities in the human family for the highest happiness. The individual who has them under restraint is a happy man.—God in Nature.

A waterturtle is the most independent creature in the world. She carries her armour, her house and her navy on her back. She don't talk or sing, quietly she lives and when she is sleepy she throws herself on the billows of the ocean and is rocked to sleep in the cradle of the deep; all for animal happiness.

The daisy can't see, when night comes she closes her flowery home and when the morning sun appears she opens the doors and windows of her lovely perfumed home; all for the happiness of the heavenly kingdom of flowers.—God in Nature.

Columbus did not wait until he could get a modern, up-to-date ship but instead took what was on hand and off he goes and discovered America. The same philosophy holds good to-day. Take what is on hand and quit your growling for something better.

Sanity of the mind is in all the mental faculties working harmoniously in unison. When they run backwards insanity is expressed and when they work forward sanity is expressed. The greatest blessing on earth is the harmonic action of the mental organs.

The most striking facts come from the prize fighter, who can strike the hardest.—God in Nature.

Skirmishing in the armies is not so much dreaded as a dead calm. So in life. Small troubles are not dreaded as much of a dead calm, which always has a mighty storm brewing.

In the improved method of surgery it is not a difficult operation to amputate a limb, but to amputate a broken and bruised conscience is a job that belongs to the sinsick soul-healer. He is always a sure panacea.

A poor stitch requires nine to avoid an ugly rent at a place where it is the least wanted.

Life, mind, soul and spirit are all so closely affiliated that the best biologist can't make a clear classification touching the individuality of any one of them.

Sugar is sweet, vinegar is sour; on the table both equally desirable. So in the rich and the poor; both are equally desirable.

To take care of the surplus money is more vexation than not having enough.

A side and backward look is an index to a suspicious, mean man. A straight forward look is God like and always appreciated by man and beast.

Creatures on the bottom of the Ocean have their enemies the same as the entire living creation, man not excepted; all for teaching and developing a higher happiness.

The foundation of human happiness is founded on congeniality of matrimony. Families and nations are indexed by this step in life. This should be taught in school.

To work until you are a humped backed creature, to school a boy to make a big headed professional don't harmonize with good common sense.

Fossils from the willow and the hard oak are an index to the climate before the Glacial period.

Dying whiskers is an art that belongs to widowers at the time they are looking for a second wife. It is not saying that it is out or in the bounds of good common sense, but one thing is sure: He is doing his level best to get another wife to prove that marriage is not a failure.

To regulate your watch to the time of 3,000 years ago is nonsense. Let time and its development go, but think 3,000 years ahead and map out the progress of the coming ages and be happy.

The modest and patient worker goes on bravely after each discouragement and minds his own business. By and by he stands before Kings and great industries.

Do your work cheerfully, even should it be uncongenial in doing so you lay a stepping stone for something higher. Watch and pray (not watching) leaves the gate open for Satan to enter at an evil hour.

The public bunghole on drinking is closing. The greater channel is drifting into private homes. The railroads and the great mechanical industries are doing more in turning the head of this fiendish monster than all other mediums placed together.

A self discontented woman went to the world's fair to find relief, but came back with the same nature. No world's fair will help that disease but a full portion of the grace of God will do it.

Fifty years ago cold water was about the same as poison in sickness or surgery. To-day it is the first remedy in every form of ailment and comfort.

Blessed is the man who drinks water instead of rye whiskey.

The violation of any of the laws of nature will mar the happiness of your being until retribution will requit the strain; then peace will reign.

A man is never without black spots; even the sun is never without black spots. There is nothing perfect on this side of heaven giving an opportunity to approach the highest degree of happiness on earth.

The parental love in the female is so great that she will sacrifice her life for the protection and happiness of her offspring.

The alligator lies in the swamps. His creation demands it for his happiness.

The hand of God is not perceptible. You cannot see nor feel them like time. God, in all His operations, is quiet, but almighty in power for the happiness of man.

God don't reveal to our sight the entire constellation of the heavenly bodies, leaving unexplored places to give the astronomer work to classify and explore and thereby develop the highest degree of happiness.—God in Nature.

In the beginning God pronounced all His creation good; for the happiness of man.—God in Nature.

Nature, in all her meanderings, is an almighty panorama of moving pictures; all adapted for the happiness of man.—God in Nature.

In every part of God's creation we find the index pointing in plain language Perpetuation and happiness.—God in Nature.

All creation has a representative to sow the seeds for perpetuation; all for love and happiness.—God in Nature.

God, in no part of His creation, showed His divinity to a grander extent than in the instinct of pro-creation; all for love and happiness.—God in Nature.

The Creator placed an inate healing power in every part of His works, so that the sick parts are restored to develop the fullest happiness.—God in Nature.

Labor unions are counter irritants in the mouth of commerce.

He who every morning maps out the meanderings of a busy day, has developed a labyrinth leading on in the road to prosperity and happiness, which will talk in the ages of eternity.

Any one who is all the time afraid of failures never will be a success in anything. He will be a baby on the woodpile, afraid of falling.

One word or a nod from many a teacher amounts to more than a long lecture from another. Happiness.

By one pebble the entire Ocean is affected, by one thought the whole land may be affected, for happiness.

Where there is one too straight in stature, there are a thousand which are not straight enough. For Happiness.

Labor strikes are an index that the tongue of commerce is coated and the stomach needs a dose of gold. For happiness.

It would be wiser to go to college to unlearn what we have learned amiss than to go to college to learn things that are a block under the wheels of science, progress and happiness.

Truth is the middle road between two extremes and is the safest to travel for prosperity, success and happiness.

The mariner don't like a calm or a storm. It is the medium between the two that lands the ship to the haven of safety. The same rule holds good in our earthly voyage that eventually lands us in the celestial haven.

God's retribution is like the mop at the end of the handle. The one is to wipe out the dirt from the floor; the other is to wipe sin stains from the conscience. For happiness.

Nearly every time the mind of an insane person will assume its normal condition before death comes; all for the happiness of man.

Nothing is easier to learn than grumbling and fault-finding, you can set up shop at any corner of the street so that you let the evil one know the number.

An impure pool may contaminate the atmosphehre and produce much misery; an impure action may contaminate and produce much unhappiness through your daily atmosphere of life and thereby produce much misery.

The letter head is the forerunner of your missive; the head mark is the forerunner of your intelligence and may produce much happiness through your life.

In all humanity the greatest beautifier and peacemaker of the heart is purity of character; God in Nature, for happiness.

The old maxim says, no lane so long it has a turn; so in life—none so long but the turn at the end is waiting; God in Nature for man's happiness.

Hieroglyphics teach us that the average length of the human foot, in promerae ages, was twelve inches; at present it is only nine and one-half inches; the more uncivilized ages required larger feet to develop a higher happiness.

Viewing the animal kingdom and perceiving the thousands of species, and all carrying an individuality in organization for thousands of years, also with an instinct that adapts each one to the environs so as to accommodate the highest happiness. Hence we can exclaim Oh, Lord, Thou Creator, how marvelous are Thy works!

Germs that produced certain diseases thousands of years ago, today are developing the same diseases; the only way to exterminate the germs is to change the environs. In this age of intelligence we classify these germs all for the happiness of man.

Individuals placed in their proper vocations is the only medium by which to develop mental giants. It is not possible that this can be done by schooling. The great musician will not make a great astronomer. Select the vocation which is best adapted to your organization and be useful and happy.

A sermon reading preacher and a prophecy reading prophet are about the same. Both are cheap goods in the market.—God in Nature.

The devil don't want any better material than is found in the fellow who swears off for a short season, say a month or so, and then commences again.—God in Nature.

The pendulum swings, artificial intoxicants blightens the homes of millions, the demon's fangs are in your throat. It was a doctor's, a preacher's, a lawyer's, a drunkard's grave.—God in Nature.

The greatest curse which could befall a people would be to enable them to do in one day as much as in ordinary ways would occupy one year. Daily schooling and work are necessary for man's happiness.—God in Nature.

Photography has developed the sharpest and keenest observation, touching the highest artistic expression on pictures and paintings, bringing man nearer to God.—God in Nature.

There are two great powers at work all the time. One develops, the other decimates. Love and life develops, Satan and the grave decimates.—God in Nature.

Anything that is questionable you had better let alone. The gates of perdition are open at every corner inviting you to step in and partake.—God in Nature.

A discordant mind is the same as the discordant music. When the organs are out of chord the music is the same. The mental organs come under the same philosophy.—God in Nature.

Working on a picture after it is finished, is sure destruction on the natural expression. The same in everything else. It is over nicety that is the greatest curse on the road to happiness. It is hairsplitting.—God in Nature.

In the mediaeval times when in the fourteenth century whiskey was water of life, then in the Indian ages it was called firewater; now it is called the water of abomination.—God in Nature.

Vaccination is the greatest preventive of smallpox. Conversion is the greatest prevention of sin. Both produce a radical change, one on the physical, the other on the spiritual.—God in Nature.

The impress in the petrified sand, from the rain drops, show the course of the rain and of the wind before Noah's flood. So in man.—God in Nature.

As a rule women don't laugh enough. If they would laugh more and read fewer novels the afternoon of their lives would have more silver lining and the song of the nightingale would sound more lovely.—God in Nature.

All insane people quit laughing. The highest expression of sanity is indicated by a sweet, smiling countenance. —God in Nature.

Thanksgiving has missed you if it has not visited your home and developed happiness in some shape or form of joy, peace, comfort and happiness.—God in Nature.

Laughing is the same as dish washing. They are cleansers—one the table furnishings and the other the mind. They are both essentials to godliness.—God in Nature.

For longevity, large heart, lungs, digestive organs and brain, short fingers, heavy and long palms, nostrils large and blue hazel eyes.—God in Nature.

At the close of the year the paramount should be: Have I led a life for my own elevation and of my fellow being; if not, how can I improve myself so as to walk higher and nearer to God?

When on the journey of life you come to a cross road (knowing that you are on the right one), don't turn off to the right or left to hunt something so alluring that your reason may leave you and land you in the lockup.—God in Nature.

You may delay in the journey of life, but time will go on. Be sure to keep pace with time. It is never wrong, it is the hand of God and that is never wrong, it is His forerunner.—God in Nature.

Electricity runs through ten men without losing its individuality; moreover the ten are charged with different electric currents. The same as the ocean currents, they rush through the ocean in various directions, but retain their individuality. So in good men—they rush to and fro and retain their individuality.

Green and red is an index to freshness and life; yellow and black is the index to decay and death; Nature has written these colors for man to see. Cultivate the living colors and be happy.

In the study of astronomy we gain knowledge that convinces the most skeptical mind that there is a God who is the Creator and the Ruler of the unbounded universe, all in all; for the happiness of man.—God in Nature.

Man was created in the image of God and in every part adapted for happiness.

In the evening the setting sun reminds us of an old man who is in all respects a good emblem of the great day; all in harmony with the Creator's laws.

The Bible, in speaking of little children, says, and of such is the kingdom of God; all for the happiness of man.—God in Nature.

Death seems to be a great terror, but if prepared to meet this great change it certainly is the greatest blessing than a human being can experience; all for the happiness of man.—God in Nature.

We can't see the winds that blow to unify the elements in the atmosphere, even in all God's laws they do their work so quietly for the happiness of man.—God in Nature.

Work, physical and mental, is necessary for temporal and spiritual health; also for the perpetuation of the race of man.

Christ gives terrestial and celestial light, all for happiness.

Impetuosity is one of the meanest traits of character found in the human. It makes the world full of blue spots. —God in Nature.

Fogs are an index to a clear sky. Trouble is an index to a clear success.—God in Nature.

Esquimaux Indians in their snow houses, with their seal oil and meat, are as happy as the richest nabob in his palatial mansion.—God in Nature.

The smallest flower emits the sweetest odor and the fragrance is desired in sweet perfumery. The smaller men often develop the grandest thoughts.—God in Nature.

When I am in a community that have their lots closely fenced, I am in a community of old fogies. When I look at a book that is full of punctuation marks, then I am sure that the author was an old fogy.—God in Nature.

Insanity only belongs to the highest civilization of all nations in the world.—God in Nature.

Over rested and over worked are irregularities which don't harmonize with good common sense.—God in Nature.

The invalid confined to his room resigned and contented, has more genuine happiness than the millionaire in his grand mansion and not resigned and contented.—God in Nature.

In all the affairs of life we should place our ideals as high as possible. If we can't attain them it gives mental food that will afford us unbounded pleasure and happiness. —God in Nature.

The Children of Israel had to gather the manna; we have to gather the spiritual manna that God supplies, but we have to gather or death will be our doom.—God in Nature.

The dog dropped the bone to get a bigger one, and thereby got none. The boy dropped his occupation for a better one and thereby got none, and died in poverty.—God in Nature.

A slip with the foot is easily recovered, but a slip with the tongue is not.—God in Nature.

Science and genius cannot reveal the balmy sweetness that reigns in the everlasting fields of Eden. For happiness. —God in Nature.

Laugh and grow fat. Don't laugh and grow lean. Fellow traveler, laugh and risk the fat. God is on the growing side, Satan is on the lean side, and the pale horse is all the time standing at the gate waiting for a job.—God in Nature.

The black spots on the face of the sun are an eyesore to the hairsplitter crank, though too far off to affect us. The same in troubles, looking years ahead though too far off to affect us.—God in Nature.

The inhabitants of American Samoa were immunes to colds and consumptions when nude and wild. As soon as they were brought under American civilization and properly colthed they had colds, consumption and all fashionable diseases.—God in Nature.

Too much learning in a bunch is like too many acorns in a bunch. Learning and acorns would mildew and mould unless scattered and cultivated individually.—God in Nature.

A grain of mustard seed when planted needs care and watching until by and by the fowls of the air find a resting place in its branches. The same in a good life, it needs care and watching, and by and by the angels of heaven will find a home in its branches.—God in Nature.

Proper sewerage has added immensely to the health and length of life in the U. S. within the last half century.—God in Nature.

Surgical operations in the curing of appendicitis has added years to the average life of the human family.—God in Nature.

Success will not run after you. You must run after it, and if you don't catch it the first time, try again and keep on trying until you get it.—God in Nature.

The mariner's compass is the great indicator to the sailor. The conscience is the great indicator to reason. Both are in direct touch with the great throne of God and in harmony with man.—God in Nature.

The crack in the Independence bell helps to make it more popular. The misfortunes the young man had makes him the more popular, the split in the Democratic party elected Lincoln and liberated 4,000,000 of slaves.—God in Nature.

One cog wrong destroys the time in the watch, one nerve being wrong in the human body destroys the normal time of the whole body.—God in Nature.

Train up a child in the way it should go and when old it will not depart. A Bible injunction that is stronger in character than all the church religion.—God in Nature.

In the Carboniferous period of the earth, the crust was so thin that the heat from the internal parts developed and equalize the climate to all parts to accommodate those frightful monsters.—God in Nature.

The highest peaks and the deepest valleys form the most romantic parts of the earth. So in a man's life, the highest and lowest steps form the most romantic.—God in Nature.

Fifty years ago it was a crime to laugh in school hours; now it is encouraged and in every other place it acts the same as oil on machinery.—God in Nature.

It is the signature to a note of one dollar or a million that makes it valuable. It is the clear conscience that makes your life valuable after death.—God in Nature.

Children vary as much as roses. For this reason lessons on the proper treatment should be given, touching their individual traits of character so as to bring out the highest expression of talents.—God in Nature.

Young lady go to the honey bee and learn to take sweets out of every flower cup in the highway of life, and be as happy as the busy bee.—God in Nature.

The fine schools that are such a great blessing emanate from the teachings of the Gospel of Christ, inasmuch as the schools stop where Christ's teaching stops, all for the happiness of man.

God is no respecter of persons—rich or poor, educated or illiterate, good or bad—all for their happiness.

For matrimony nature demands a ripeness of the procreative organs which are supposed to develop the sweetest love and nutrition, all for happiness.—God in Nature.

The spiritual organs of the mind demand prayer and worship to satisfy their desire, all for the happiness of man.

The mind of man carries an instinct to excel in something worthy, which develops the highest happiness.

The teeth are so placed to eat solid food, all for the happiness of man.

Wherever the laws of matrimony are the most correctly observed the civilization and happiness is the best, and where they are not correctly observed civilization and happiness run low, proving that matrimony is a divine institution.

It is said by the naturalist that through the instinctive industry of the honey bee that she visits 20,000 honey flowers daily, gathering honey for man's happiness.—God in Nature.

The time in the orbit of the planets in rotation and revolution is mathematically correct, notwithstanding the emanation in the environs is based on volition in the rain, snow, dews and frosts, all for happiness.—God in Nature.

The spirituality of the church is direct from the throne of Jehovah, and through that medium we hold communion with heaven. The membership of the church is the physical body. These two bodies must work harmoniously together for temporal and spiritual happiness; all for the happiness of man.—God in Nature.

The organ of reason produces one of the greatest faculties of the mind: through reason we come in touch with nature's laws of the universe; all for the happiness of man. —God in Nature.

In digging a well, every time we strike the pick we turn up something new; even so in the Book of God—every parable you read you turn up something new, all touching on something that will add to your happiness.—God in Nature.

The power of instinct is not dropped out of creation in any creature, hence God's omnicient eye was wide open on the power of self protection; all for happiness.

Tribulations are like the waves of the ocean—they come and go to purify the souls of men: the ocean waves purify the waters of the seas; all for happiness.

Salt is an element that appears of small account, notwithstanding it is the great temporal purifier, the same as the grace of God, it is the great spiritual purifier; all for man's happiness.

The greatest of all God's work is time. It has no beginning nor end: it is the time-keeper of Nature; it never needs repair. All for the happiness of man.

It is said that love is blind, which gives full sway to the passions irrespective of the consequences; all for the happiness of man.

Every man has his own kingdom within himself. If he rules it well the Creator will reward him for his own happiness.

The soul that sinneth shall surely die, but the one that does good shall live: all for the happiness of man.

All studies belonging to nature become more interesting as we penetrate them; all for the happiness of man.

Nature, in all her avenues, is doing all she can to restore happiness to man.

Christ said it is more blessed to give than to receive. Eternal and Divine law teaches us that the more we give the more we have to give.—God in Nature.

Knowledge in the bank of intelligence is very different from having moneys in the bank of commerce. Every time you draw out of the former it increases and every time you draw on the latter it decreases.—God in Nature.

Picking stones off the public highway to make the road (to those who come after us) smoother, are benefactors and command a place on the right hand.—God in Nature.

Jack Horner popularized himself by a plum. Jackson, Lincoln and Harrison by the log cabin, Elijah by the still small voice. So in all our great characters like the germ in an acorn, at first it is small but in time shows greatness.—God in Nature.

Wealth in all her avenues carries a deep selfishness that sometimes is covered by selfish bequests which are called charity.—God in Nature.

The casket that contains the many fine jewels and Golden Gems is opened by the key of diligence.—God in Nature.

The wise man's stepping stones are his mistakes, the improvements lead him higher every step he makes.—God in Nature.

When the sun of the morning puts out his silvery head of glory and looks out over the great plains and the sparkling dew drops, all exclaiming God of all glory, good morning.—God in Nature.

The sailor has the north star as his guide, the naturalist has God as his guide.—God in Nature.

The stem winds all the powers in the watch, the stomach winds all the powers of the body, the healthy action is the index to their power.—God in Nature.

Everything has a sound which is an index to the quality; also to its commercial value.—God in Nature.

It is possible to begin with little and end with less.—God in Nature.

Love is goodness, honor, peace and purity. They are the best things this world can produce and they also hold the key to the world on the other side of the grave.—God in Nature.

It is easier to carry a load up grade than down. The same in money, it is easier to carry a big load of money up grade than down. There is not so much danger in falling up hill than down.—God in Nature.

Having nothing to do gives the lazy man time to hunt all the sores and pains, evenin not belonging to his body. He never fails to find a multitude, hence he is very unhappy and may do violence and needs watching.—God in Nature.

The young man that has the ringing laugh is the soul winner as far as his voice is heard. It is like oil on machinery, it makes things spin and hum.—God in Nature.

Law suits cause you to think back, which means unhappiness. Thinking on ahead means happiness, like a clear morning sun, there is joy and brightness in the meridian of a clear sky. Steer clear from law suits and be happy.—God in Nature.

A man as strong as a lion and having the lion nature, commands more admiration than the one who has the type of a sheep. Young man, rather be a lion than a sheep.—God in Nature.

The superior classes of humanity should increase and the more inferior decrease, but we find it the opposite. This deterioration should be remedied.—God in Nature.

Nothing gets the cold treatment the same as the flag. Though it had to go through the hottest places where the bullets were flying like hail, going in front in all her patriotism, now called Old Glory, and placed high up on a pole in the cold wind, rain and snow for the public to gaze at the great emblem.—God in Nature.

There are no fruitless deeds. They either bring good or bad results.—God in Nature.

Love in old maids acts like spontaneous combustion; comes all of sudden. It is not smoking flax either; it is the genuine thing.—God in Nature.

Do not expect that the little feet could or should keep step to a dead march, but rather let them have freedom as their nature demands it, the same as the birds of the air, to be free and happy.

An old man thinking over his boyhood days and reverberating the bright flashes of hilarity and happiness. Oh, how sad to think, now feeble and on the ragged edges. The evening shades are here, Oh death, where is thy sting; Oh grave, where is thy victory?

A true sympathizing friend in time of misfortune is the greatest blessing this earth can produce.—God in Nature.

However fascinating sin may appear at first, it is a miserable fraud and cheat at last.—God in Nature.

We should do the small things equally as well as the large ones, inasmuch as they may be the touch button of the whole fabric.—God in Nature.

Fame is the perfume of heroic deeds.—God in Nature.

Headache is no disease, it is simply a monitor to let you know that you are a violator of the natural laws and it is God's retribution.—God in Nature.

To secure contentment measure your desire by your fortune, not your fortune by your desires.—God in Nature.

No man knows what freedom is until he beholds those who are deprived of the greatest blessing that belongs to any living creature.—God in Nature.

Knowledge without practice makes an educated weakling.—God in Nature.

If you are content with what you have you are in touch with the secret of all happiness.—God in Nature.

What a blessing it would be for many people if they had more practice and less schooling; all for their happiness.

There are people in the world who find happiness wherever they go, and on the other hand there are people who are never happy or pleasant; they are morose and sour under all circumstances.

If you want to be happy extend to every one a friendly salutation: pleasantness is contagious. All for the happiness of man.

The hilarity of school girls while out at play at recess is not excelled in happiness on this side of the redeemed.

The wild man of the forest has no time table, no alminac, no Bible; he has nature for his guide; he sees God in the clouds, in the sun, moon and stars, hears Him talk in the winds and hears Him in thunder; he looks forward to the happy hunting grounds on the other side of the grave. He is happy.

It is not any more unlikely to form a bad habit than a good one, and it is equally hard to break off from a good habit than from a bad one. A habit is a habit. To do anything over ten times is said to form an instinct. All for happiness or for misery.

A leg out of joint is like religion without the spirit of God in it; both are a nuisance unless properly adjusted—the one with the spirit and the other with splinters. Then they are proficient for happiness.

Happiness is a word which is sought after more than any other word in the dictionary, from the fact that it applies to heaven and earth equally. If a man is happy on earth he will be happy in heaven, and if he is miserable on earth he will be miserable after he is dead.

In the middle, in the key of F, we find the key of nature, hence all sounds before they die come on the nature-key, the tree-tops, the ocean, the great water-fall, the telegraph wires and all sounds pass over into oblivion on this key. All for the happiness of man.

All truly great men have strong and active lungs and a good circulation of the blood.—God in Nature.

Equanimity of mind is the greatest blessing earth can produce. It is more than all riches, religion, education and position combined.

When the stingy rich man has ended his earthly career and the train arrives at the junction, the terminus transfer tickets do not permit of any baggage to be checked to heaven; hence all the wealth he claims is 2x6 feet of earth and that not a very long time.

Dethroning a king is about the same as dehorning Mexican cattle. In both cases it destroys the aggressive powers, and means peace.—God in Nature.

Christmas don't come on the same day mathematically in the calendar. The same in all of the works of nature. They are changeable, so is a good man; he is changeable. It is said fools never change, but wise men do.—God in Nature.

Cycles of time don't change nature's laws. The flowers that grew at the base of the Egyptian monuments 4,000 years ago, flourish, come and go with the rolling ages. Dynasties crumble. God rules for man's happiness.—God in Nature.

Consulting the cook book and the check book go hand in hand, and at the end of the year the balance sheet shows a deficit in the check book of $462.—God in Nature.

Uphonious composition sounds harmonious to the ear, like harmonious music sounds to the ear. Abrupt composition sounds unharmonious.—God in Nature.

The deep instinctive power in all creation makes a quiet preparation for the coming of winter. The same fact is exemplified for the life on the other side of the grave. A deep instinctive power is at work all the time until death comes.—God in Nature.

Colds and consumption are the first indications to a high civilization.—God in Nature.

The man who is high up in the tree of vain glory is sure to tramp on a limb that will break and down he will come, much faster than he went up; and if he tries it the second time he will be sure to be more manly in the attempt. —God in Nature.

The greatest medicine to cure all the ills that man is heir to is centered on cheerfulness. You can take it at any hour of the day or night. It is the greatest stepping stone to the Kingdom of God.—God in Nature.

Dazzling prospects nearly always turn out sad failures. For happiness.—God in Nature.

At the present date prize fights are regarded as old chestnuts in our fast American Age. Even foot ball stands higher.—God in Nature.

To bear losses and misfortunes manfully is the great center of a golden character.—God in Nature.

The millionaire gets his boarding the same as the digger of ditches. The digger can eat and sleep and be happy. The millionaire can't eat, sleep or be happy.—God in Nature.

The young man who lives within his means before he marries is destined to be a bright star in the firmament of angelic husbands.—God in Nature.

Marines say that a horse pitched into the ocean will take a straight line to the nearest shore. A man not having so much good instinct can't do this.—God in Nature.

One would suppose the reason money is so often called filthy lucre is because there are so many filthy notes in circulation. (It is a Bible expression.)—God in Nature.

We are all subject to make mistakes (this is an allwise law). By them we climb higher in the scale of greatness.—God in Nature.

Money is the handmaid to all that is good and to all that is bad. It is the same as oil acid is to machinery.—God in Nature.

The proverbs and parables which were written centuries ago, correspond with that period. The environs were very different, hence they are only fit for the waste basket, the same as old machinery. It is right to be up to date and be happy.

When you take your sledge and strike against a big, solid tree there is little sound; strike a hollow tree and the sound is great. The same philosophy holds good in men. Great men are quiet, fools are noisy. Be quiet and be happy.

The chicken-hearted man is good to manage chickens; the man that has good horse sense is good to manage horses. Both are happy in their proper element.

Different characters are written on the different faces, all representing individual traits of character, all adapted to fill different vocations, which should be closely considered before starting out for life, for happiness.

Ireland produces the best developed and proportioned people, also the most pleasant. It is said that they laugh too much to commit suicide. All for happiness.

The eye of the North American Indian is perfect even to old age. They have, as a general rule, no access to whiskey and do not read any fine print. They are happy when unmolested.

The man whose head is full of knowledge is respected; the man who is ignorant has few friends and they of a low type. Knowledge is Power. Get knowledge. It don't matter how you get it. All for happiness.

The greatest blessing to man is to know that life is immortal. This knowledge cannot be buried or hanged. It is a never-dying monument. All for present and future happiness.

The Creator was employed millions of years to prepare this earth in all its geological parts, so as to make it good for man. All for man's happiness.

OCKER
SEP 7 1982